

JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE
MAYOR

WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: June 7, 2022

Re: Written Communication between City Council and the Office of Mayor

I trust this correspondence finds you well. You are receiving this 'Mayor's Report' to be reviewed and discussed during your upcoming work session. This same report is submitted for the upcoming city council meeting.

If prior to, during, or after your work session you have questions about the items submitted please notify me in writing so that I can either update or remove the items prior to the council meeting.

Going forward, I will submit my report, that includes the department's request, financial reports and legal request in this fashion with the hope that by doing so, it will improve mayor/council communications.

Thank you.

J/P

CITY OF SELMA

WE ARE TOGETHER



DANIELLE WOOTEN
DIRECTOR,
PLANNING &
DEVELOPMENT

REGINALD WELLS,
DIRECTOR,
CEMETERY

AARON ROPER,
TAX COLLECTOR,
TAX & LICENSE

MAYOR'S REPORT

COUNCIL MEETING

June 14, 2022

MAYOR JAMES PERKINS, JR.

SUBMITTED: TUESDAY, JUNE 7, 2022

   @selmacityhall

JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE MAYOR
WE ARE TOGETHER.

Mayor's Report Council Chambers

June 7, 2022

6:00 PM

AGENDA

Mayor's Report/Attorney's Report

Items

1. Declaration of Surplus of Unneeded Property in the Tax & License Department – Aaron Roper, Tax Collector, Tax & License
 - A. Memorandum to Council
 - B. Resolution (R216 – 21/22)
2. Authorization to Submit Application to Delta Regional Authority(DRA) States' Economic Development Assistance Program (SEDAP) – Danielle Wooten, Director, Planning & Development
 - A. Memorandum to Council
 - B. Resolution (R217 - 21/22)
3. Authorization to Submit Application to Alabama Department of Economic & Community Affairs(ADECA) Alabama Broadband Accessibility Fund Grant – Danielle Wooten, Director, Planning & Development
 - A. Memorandum to Council
 - B. Resolution (R218 - 21/22)
4. Authorization to Submit Application to Alabama Department of Economic & Community Affairs(ADECA) Middle Mile Network Grant – Danielle Wooten, Director, Planning & Development
 - A. Memorandum to Council
 - B. Resolution (R219 - 21/22)

5. **Authorization to Submit Application to the Department of Justice (DOJ) Byrne Discretionary Community Project Funding Grant – Danielle Wooten, Director, Planning & Development**
 - A. **Memorandum to Council**
 - B. **Resolution (R220 - 21/22)**

6. **Authorization to Submit Application to Federal Highway Administration (FHWA) Federal Lands Access Program (FLAP) – Danielle Wooten, Director, Planning & Development**
 - A. **Memorandum to Council**
 - B. **Resolution (R221 – 21/22)**

7. **Equipment Request from American Rescue Plan Funds – Reginald Wells, Director, Cemetery**
 - A. **Memorandum to Council**
 - B. **Memorandum to the Mayor**
 - C. **Equipment Request from ARPF Reimbursement Funds**
 - D. **Resolution (R222 – 21/22)**
 - E. **Purchase Requisition for Blue Ox Equipment & Supply**
 - F. **Blue Ox Equipment & Supply Quotation**
 - G. **Purchase Requisition for Alabama Powersports**
 - H. **Alabama Powersports Sales Order**
 - I. **Purchase Requisition for Alabama Powersports**
 - J. **Alabama Powersports Sales Order**
 - K. **Purchase Requisition for Airport Trailer LLC**
 - L. **Airport Trailer LLC Quotation**
 - M. **Airport Trailer Equipment Photos**

8. **Updates**
 - A. **Finance Report**
 - B. **City Attorney's Report**

Announcements:

1. **Annual Sales Tax Flyer**
2. **Garbage Delinquency Memorandum**

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JAMES PERKINS, JR.
MAYOR




222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE
MAYOR

WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma 

Date: June 7, 2022

Re: Declaration of Surplus of Unneeded Property in the Tax & License Department

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

RESOLUTION
R216-21/22
DECLARATION OF SURPLUS OF UNNEEDED PROPERTY
IN THE TAX & LICENSE DEPARTMENT

WHEREAS, the City of Selma, Alabama owns certain personal property described as follows:

1. Four tier Rolling Shelf
2. One tier Rolling Filing Cabinet (Brown)
3. Two Drawer Filing Cabinet (Brown)
4. Rolling Chair (Orange)
5. Six-Foot Table (Brown)
7. Four Drawer Filing Cabinet (Brown)
8. Four-Foot Desk (Brown)
9. Three-Foot Desk (Brown)
10. Tally T6045 Printer

WHEREAS, the Director of the Tax & License Department of the City of Selma has concluded and determined that this property is unneeded and the same is in need of major repair; and

WHEREAS, the City of Selma desires to dispose of this property via sale to the highest bidder via the bid process provided under Ordinance Number 83-07; and

WHEREAS, §11-43-56 of the Code of Alabama of 1975 authorizes the municipal governing body to dispose of unneeded property.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Selma, Alabama that the personal property listed above is no longer needed for public or municipal purposes and is hereby declared to be surplus property.

BE IT FURTHER RESOLVED, that the Mayor and the City Clerk are hereby authorized to dispose of the personal property listed above by allowing the same to be sold to the bidder via bid process provided under Ordinance Number 83-07.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,
THIS THE ____ DAY OF _____, 2022.

The Municipality of Selma, Alabama

Warren Young, *President*

Ivy S. Harrison, *City Clerk*

James Perkins, Jr., *Mayor*

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JAMES PERKINS, JR.
MAYOR




222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE
MAYOR
WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma 

Date: June 7, 2022

Re: Authorization to Submit Application to Delta Regional Authority(DRA) States' Economic Development Assistance Program (SEDAP)

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

RESOLUTION 217-21/22

**AUTHORIZATION TO SUBMIT APPLICATION TO
DELTA REGIONAL AUTHORITY (DRA) STATES' ECONOMIC DEVELOPMENT
ASSISTANCE PROGRAM (SEDAP)**

WHEREAS, the City of Selma, Alabama ("the City") desires to submit an application to the Delta Regional Authority (DRA) States' Economic Development Assistance Program (SEDAP) for projects within the City of Selma; *and*

WHEREAS, the program funds are targeted to transportation and basic infrastructure improvements and other funding priorities of workforce development and business development with a focus on entrepreneurship; *and*

WHEREAS, the City solicited cost estimates and a preliminary engineering report from a professional consulting engineering firm and has determined that adequate staff and expertise are in place to prepare the stated application; *and*

WHEREAS, the application will be reviewed for potential funding awards to localities rating the highest in the rating criteria; *and*

WHEREAS, the cost of the project is estimated at an amount not to exceed four hundred thousand dollars (\$400,000.00) in grant funds with an anticipated 20% cash match of eighty thousand dollars (\$80,000.00) to be allocated from the Rebuild Alabama Act Gas Tax Fund line item 11-4000-44110.1.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that James Perkins, Jr., in his capacity as Mayor, is hereby authorized to file the said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr., as the official representative of the applicant to act in connection with the application and to provide such information as may be required.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,

on this the 14th day of June, 2022.

WARREN BILLY YOUNG, PRESIDENT

ATTEST:

IVY HARRISON, CITY CLERK

APPROVED:

JAMES PERKINS, JR., MAYOR

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JAMES PERKINS, JR.
MAYOR




222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE
MAYOR

WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma 

Date: June 7, 2022

Re: Authorization to Submit Application to Alabama Department of Economic & Community Affairs(ADECA) Alabama Broadband Accessibility Fund Grant

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

RESOLUTION 218-21/22

**AUTHORIZATION TO SUBMIT APPLICATION TO
ALABAMA DEPARTMENT OF ECONOMIC & COMMUNITY AFFAIRS
(ADECA) ALABAMA BROADBAND ACCESSIBILITY FUND GRANT**

WHEREAS, the City of Selma, Alabama (“the City”) desires to submit an application to the Alabama Department of Economics & Community Affairs (ADECA) 2022 Alabama Broadband Accessibility Grant for projects within the City of Selma; *and*

WHEREAS, the grant funds any area within this state not included within the boundaries of any incorporated city or town having a population in excess of 25,000 inhabitants, according to the last federal census.; *and*

WHEREAS, the application will be reviewed for potential funding awards to localities rating the highest in the rating criteria; *and*

WHEREAS, the cost of the project is estimated at an amount not to exceed five hundred thousand dollars (\$500,000.00) in federal funds with an anticipated 20% cash and/or in-kind match of one hundred thousand dollars (\$100,000.00) to be allocated from the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) line item 48.6115.52044, if awarded.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that James Perkins, Jr., in his capacity as Mayor, is hereby authorized to file the said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr., as the official representative of the applicant to act in connection with the application and to provide such information as may be required.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,

on this the 14th day of June, 2022.

WARREN BILLY YOUNG, PRESIDENT

ATTEST:

IVY HARRISON, CITY CLERK

APPROVED:

JAMES PERKINS, JR., MAYOR

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JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE
MAYOR

WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: June 7, 2022

Re: Authorization to Submit Application to Alabama Department of Economic & Community Affairs(ADECA) Middle Mile Network Grant

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

RESOLUTION 219-21/22

**AUTHORIZATION TO SUBMIT APPLICATION TO ALABAMA DEPARTMENT
OF ECONOMIC & COMMUNITY AFFAIRS (ADECA)
MIDDLE MILE NETWORK GRANT**

WHEREAS, the City of Selma, Alabama (“the City”) desires to submit an application to the Alabama Department of Economics & Community Affairs (ADECA) 2022 Middle Mile Network Grant Program for projects within the City of Selma; *and*

WHEREAS, the grant funds middle-mile fiber networks that will support, catalyze, and facilitate future last-mile projects, including those developed with private investment as well as through future state and/or federal funds.; *and*

WHEREAS, the application will be reviewed for potential funding awards to localities rating the highest in the rating criteria; *and*

WHEREAS, the cost of the project is estimated at an amount not to exceed one million dollars (\$1,000,000.00) in federal funds with an anticipated 30% cash and/or in-kind match to be allocated in the amount of three hundred thousand dollars (\$300,000.00) with one hundred and fifty thousand dollars (\$150,000.00) of in-kind services from the IT Department budget and the remaining of one hundred and fifty thousand dollars (\$150,000.00) to be allocated from the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) line item 48.6115.52044, if awarded

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that James Perkins, Jr., in his capacity as Mayor, is hereby authorized to file the said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr., as the official representative of the applicant to act in connection with the application and to provide such information as may be required.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,

on this the 14th day of June, 2022.

WARREN BILLY YOUNG, PRESIDENT

ATTEST:

IVY HARRISON, CITY CLERK

APPROVED:

JAMES PERKINS, JR., MAYOR

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JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE
MAYOR

WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: June 7, 2022

Re: Authorization to Submit Application to the Department of Justice (DOJ) Byrne
Discretionary Community Project Funding Grant

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

RESOLUTION 220-21/22

**AUTHORIZATION TO SUBMIT APPLICATION TO DEPARTMENT OF JUSTICE
(DOJ) BYRNE DISCRETIONARY COMMUNITY PROJECT FUNDING GRANT**

WHEREAS, the City of Selma, Alabama (“the City”) desires to submit an application to the Department of Justice (DOJ) Byrne Discretionary Community Project Funding/Byrne Discretionary Grants Program for community policing within the City of Selma; *and*

WHEREAS, the grant funds are targeted to develop and enhance programs that engage the community in violence reduction efforts including street outreach, gun violence interventions, group violence interventions, and other strategies that provide wraparound services to communities.; *and*

WHEREAS, the application will be reviewed for potential funding awards to localities rating the highest in the rating criteria; *and*

WHEREAS, the cost of the project is estimated at an amount not to exceed five hundred and fifty thousand dollars (\$550,000.00) in federal funds with an anticipated 25% cash match in the amount of one hundred thirty seven thousand and five hundred dollars (\$137,500.00) to be allocated from the Selma Police Department vacant salaried positions line item 1-6100-52100 in the FY2023 budget.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that James Perkins, Jr., in his capacity as Mayor, is hereby authorized to file the said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr., as the official representative of the applicant to act in connection with the application and to provide such information as may be required.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,

on this the 14th day of June, 2022.

WARREN BILLY YOUNG, PRESIDENT

ATTEST:

IVY HARRISON, CITY CLERK

APPROVED:

JAMES PERKINS, JR., MAYOR

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JAMES PERKINS, JR.
MAYOR




222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE
MAYOR
WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma 

Date: June 7, 2022

Re: Authorization to Submit Application to Federal Highway Administration (FHWA)
Federal Lands Access Program (FLAP)

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

RESOLUTION R221-21/22

**AUTHORIZATION TO SUBMIT APPLICATION TO FEDERAL HIGHWAY
ADMINISTRATION (FHWA) FEDERAL LANDS ACCESS PROGRAM (FLAP)**

WHEREAS, the City of Selma, Alabama (“the City”) desires to submit an application to the Federal Highway Administration (FHWA) States’ Economic Development Assistance Program (SEDAP) for projects within the City of Selma; *and*

WHEREAS, the program funds safe and adequate transportation access to and through Federal Lands for visitors, recreationists, and resource users. The FLAP supplements State and local resources for public roads, transit systems, and other transportation facilities, with an emphasis on high-use recreation sites and economic generators; *and*

WHEREAS, the City solicited cost estimates and a preliminary engineering report from a professional consulting engineering firm and has determined that adequate staff and expertise are in place to prepare the stated application; *and*

WHEREAS, the application will be reviewed for potential funding awards to localities rating the highest in the rating criteria; *and*

WHEREAS, the cost of the project is estimated at an amount not to exceed six hundred thousand dollars (\$600,000.00) in grant funds with an anticipated cash match of eighty thousand dollars (\$80,000.00) to be allocated in the FY2023 grant match budget line item 1.7000.73030.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that James Perkins, Jr., in his capacity as Mayor, is hereby authorized to file the said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr., as the official representative of the applicant to act in connection with the application and to provide such information as may be required.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,

on this the 14th day of June, 2022.

WARREN BILLY YOUNG, PRESIDENT

ATTEST:

IVY HARRISON, CITY CLERK

APPROVED:

JAMES PERKINS, JR., MAYOR

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JAMES PERKINS, JR.
MAYOR




222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE
MAYOR

WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma 

Date: June 7, 2022

Re: Equipment Request from American Rescue Plan Funds

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P



CITY OF SELMA, ALABAMA
CEMETERY DEPARTMENT

Reginald Wells
Cemetery Director

PHONE (334) 874-2160
E-MAIL nselma@selma-al.gov

To: Mayor James Perkins, Jr.

From: Reginald Wells, Cemetery Director 

Date: May 26, 2022

Re: Release of Funds/ARPF

I am requesting the release of approved funds (unrestricted, ARPF) that have been assigned to the cemetery department for the purchase of equipment and the efficient performance of the day to day operations. This request is urgent in that the prices of equipment are increasing at an alarming rate. Due to this present state of affairs we are now limited in our purchases, whereas budgeted request items have to be reduced from the desired number to what is available and with extended wait time for deliveries. We have entered into the rainy season whereas the grass is growing quickly and is requiring expediency and efficiency in maintaining seventy (70) plus acres of cemetery properties. Attached to this memo you will find PO's describing/pricing of the requested items as well. The available balance before these transactions are \$109,595.00, the sum total of the transactions are \$62,119.00, the remaining balance after these purchases are \$47,475.64.

Thank you for your continued support.

RESOLUTION
R222-21/22
RESOLUTION TO APPROVE THE PURCHASE OF
EQUIPMENT FOR THE CEMETERY DEPARTMENT

WHEREAS, the City Council of Selma, Alabama is authorized under Title 11-43-56 of the Code of Alabama, 1975 to have the management and control of the finances of the City as well as establish policies; and

WHEREAS, the City of Selma Cemetery Department desires to purchase the following equipment for maintenance of the cemeteries in the City of Selma, Alabama:

| | |
|-----------------------------|-------------------|
| 22-0001 Blue Ox Equipment | \$31,608.86 |
| 22-0002 Alabama Powersports | \$8,999.00 |
| 22-0003 Alabama Powersports | \$12,499.00 |
| 22-0004 Airport Trailer LLC | <u>\$9,012.50</u> |
| | \$62,119.36 |

WHEREAS, the Fund Account Number from which the purchase is to be made is 01.6017.51055.2, in the amount of \$62,119.36.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, BY VOTE AS FOLLOWS:

That the above stated purchase for the CEMETERY DEPARTMENT, is approved.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, THIS THE ____ DAY OF _____, 2022.

The Municipality of Selma, Alabama

Warren Young, *President*

ATTEST:

Ivy S. Harrison, *City Clerk*

James Perkins, Jr., *Mayor*

PURCHASE ORDER

City of Selma
P.O. Box 450
Selma, Alabama 36702-0450
Phone (334)874-2100

Municipality Exempt From
 Sales and Excise Tax
 §40-23-4-(11)

Purchase Order Number Below Must Appear On All Correspondence, Invoices, Bills of Lading, Packing Slips, Labels and Packages.

Purchase Order No. _____

 (For Office Use Only)

Vendor No. _____

| | |
|----------------------------------------|-------------------------------------------------------------------------------------|
| V E N D O R | BLUE OX EQUIPMENT & SUPPLY 417 N. RACE STREET PO BOX 1618 SELMA, AL. 36702 |
|----------------------------------------|-------------------------------------------------------------------------------------|

Important— Read Carefully

Prices, Terms, And F.O.B. Shown Are Per Your Quotation or Previous Purchases and Will Be Consider Correct Unless We Are Notified In Writing Prior To Invoice. This Purchase Order Will Be Consider Void If Invoices or Statements Are Not Received Within Six Months of the Date of This Purchase Order.

| | |
|---------------------------------------------|-----------------------------------------------------------------|
| S H I P T O | Cemetery Department 110 W. Dallas Avenue Selma, Al. 36701 |
|---------------------------------------------|-----------------------------------------------------------------|

| | |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| I N V O I C E | <i>City of Selma</i> <i>Finance Department</i> <i>P.O. Box 450</i> <i>Selma, Alabama 36702</i> Attn: Accounts Payable |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|

| | | | |
|-------------------|---------|----------------------|----------|
| DATE | TERMS | F.O.B. | SHIP VIA |
| 05/26/22 | 30 days | Selma | Pick Up |
| Delivery Required | | Department: CEMETERY | |

| QUANTITY | UNITS | DESCRIPTION | UNIT PRICE | PRICE |
|--------------|-------|------------------------------------------------|------------|-----------------|
| 2 | | EMARK RADIUS S-SERIES EXM RAS691GKA523A3 52 | 7900.00 | 15800.00 |
| 1 | | RADIUS S-SERIES MOWER EXM RAS730GKA603A3 60 | 8329.00 | 8329.00 |
| 2 | | STIHL CHAINSAW STI MS-311 | 629.99 | 1259.98 |
| 2 | | POLE PRUNER STI HT131 14 | 749.99 | 1499.98 |
| 7 | | TRIMMER STI FS111R AUTO | 459.99 | 3219.93 |
| 3 | | BACKBLOWER STI BR450 | 499.99 | 1499.97 |
| TOTAL | | | | 31608.86 |


Vendor Agrees, as a condition of sale, to comply with Section 202 of Executive Order 11246, as amended, relating to nondiscrimination in Employment.

 Purchasing Agent

PAYMENT

I certify that the goods or services listed above have been received.

REQUISITION NO. 22-0001


 DEPARTMENT HEAD

DEPARTMENT HEAD _____ DATE _____

1 Dept. 6017 Acct. # 51055.2

Amount of Payment

Budgeted 26,355.00 Unencumbered (Before this order) 47,475.64 After Purchase APP Reimb Invo

Approval: [Signature] Jan 22

BLUE OX EQUIPMENT & SUPPLY
 417 N. RACE STREET
 PO BOX 1618
 SELMA, AL 36702
 Phone: 334-875-6180
 Fax: 334-875-6857
 Website: www.blueoxadvantage.com
 Email: tad@blueoxinc.com

Quotation

Quote # : 256981

Generated on 5/19/2022 9:17:34 AM

Bill To:

CITY OF SELMA CEMETARY DEPT
 PO BOX 450
 SELMA, AL 36702

Ship To:

CITY OF SELMA CEMETARY DEPT
 PO BOX 450
 SELMA, AL 36702
 Phone: 334-874-2160

| Part | Description | Qty | Price | Disc | Subtotal | Tax | Total |
|-----------------------|------------------------------|------|---------|---------|----------|------|----------|
| EXM RAS691GKA523A3 | EXMARK RADIUS S-SERIES 52 | 2.00 | 9299.00 | 1399.00 | 15800.00 | 0.00 | 15800.00 |
| EXM RAS730GKA603A3 | RADIUS S-SERIES MOWER 60 | 1.00 | 9799.00 | 1470.00 | 8329.00 | 0.00 | 8329.00 |
| STI MS-311 | STIHL CHAINSAW | 2.00 | 629.99 | 0.00 | 1259.98 | 0.00 | 1259.98 |
| STI HT131 14 | POLE PRUNER | 2.00 | 749.99 | 0.00 | 1499.98 | 0.00 | 1499.98 |
| STI FS111R AUTO | TRIMMER | 7.00 | 459.99 | 0.00 | 3219.93 | 0.00 | 3219.93 |
| STI BR450 | BACKPACK BLOWER | 3.00 | 499.99 | 0.00 | 1499.97 | 0.00 | 1499.97 |

| | |
|----------------------|--------------------|
| Subtotal: | \$31,608.86 |
| Tax: | \$0.00 |
| Misc Charges: | \$0.00 |
| Misc Tax: | \$0.00 |
| Handling: | \$0.00 |
| Total: | \$31,608.86 |

This quote is good for 30 days.

PURCHASE ORDER

City of Selma
P.O. Box 450
Selma, Alabama 36702-0450
Phone (334)874-2100

Municipality Exempt From
 Sales and Excise Tax
 §40-23-4-(11)

Purchase Order Number Below Must Appear On All Correspondence, Invoices, Bills of Lading, Packing Slips, Labels and Packages.

Purchase Order No. _____

 (For Office Use Only)

Vendor No. _____

| | |
|----------------------------|------------------------------------------------------------------|
| V E N D O R | ALABAMA POWERSPORTS 2925 CITIZENS PARKWAY SELMA, AL. 36701 |
|----------------------------|------------------------------------------------------------------|

Important— Read Carefully

Prices, Terms, And F.O.B. Shown Are Per Your Quotation or Previous Purchases and Will Be Consider Correct Unless We Are Notified In Writing Prior To Invoice. This Purchase Order Will Be Consider Void If Invoices or Statements Are Not Received Within Six Months of the Date of This Purchase Order.

| | |
|--------------------------------|-----------------------------------------------------------------|
| S H I P T O | Cemetery Department 110 W. Dallas Avenue Selma, Al. 36701 |
|--------------------------------|-----------------------------------------------------------------|

| | |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| I N V O I C E | City of Selma Finance Department P.O. Box 450 Selma, Alabama 36702 Attn: Accounts Payable |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|


| | | | |
|-------------------|---------|----------------------|----------|
| DATE | TERMS | F.O.B. | SHIP VIA |
| 05/26/22 | 30 days | Selma | Pick Up |
| Delivery Required | | Department: CEMETERY | |

| QUANTITY | UNITS | DESCRIPTION | UNIT PRICE | PRICE |
|----------|-------|---------------------------------------------|--------------|----------------|
| 1 | | 750 CHALLENGER CREW BLUE S/N 1B036HC0024 | 8999.00 | 8999.00 |
| | | | TOTAL | 8999.00 |

Vendor Agrees, as a condition of sale, to comply with Section 202 of Executive Order 11246, as amended, relating to nondiscrimination in Employment.

 Purchasing Agent

REQUISITION NO. 22-0002


 DEPARTMENT HEAD

PAYMENT
 I certify that the goods or services listed above have been received.


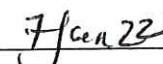
1 6017 51655.2
 Dept. Acct. #

 DEPARTMENT HEAD DATE

261,355.00
 Budgeted

47,475.64
 Unencumbered
 (Before this order) *After Purchase*
AKP Rank 1.1.1

Amount of Payment

Approval:  

S A L E S O R D E R

ALABAMA POWERSPORTS
 2925 CITIZENS PARKWAY
 SELMA, AL 36701
 Phone #: (334)872-2132
 Fax #: (334)877-4884

PHONE #: (334)874-2160
 CELL #:
 ALT. #:
 P.O.#:
 TERMS: Net 30
 SALES TYPE: Sales Order
 CP: KYLE
 SALES REP: KYLE

DATE: 5/24/2022
 ORDER #: 87927
 CUSTOMER #: 7337
 LOCATION: 1
 STATUS: Active

BILL TO 7337

CITY OF SELMA / CEMETARY
 P O BOX 450
 ATTN: ACCOUNTS PAYABLE
 SELMA, AL 36702 USA

SHIP TO

CITY OF SELMA / CEMETARY
 P O BOX 450
 ATTN: ACCOUNTS PAYABLE
 SELMA, AL 36702 USA

| MFR | PRODUCT NUMBER | DESCRIPTION | ORD | SOLD | B/O | PRICE | NET | TOTAL |
|-----|----------------|-------------------------------------------------|-----|------|-----|-------------|------------|------------|
| CUB | 37AY8CND710 | 750 CHALLENGER CREW BLUE S/N: 1B036HC0024 | 1 | | 0 | \$10,999.99 | \$8,999.00 | \$8,999.00 |

Absolutely no refunds or exchanges on any electrical parts.
 If returning a special order item a 25% Restocking fee plus
 freight will be assessed.

Thank you for your business!

| | |
|---------------------|-------------------|
| SUBTOTAL: | \$8,999.00 |
| TAX: | \$0.00 |
| ORDER TOTAL: | \$8,999.00 |
| BALANCE REMAINING: | \$8,999.00 |

Picked Up By: _____

S A L E S O R D E R

ALABAMA POWERSPORTS
2925 CITIZENS PARKWAY
SELMA, AL 36701
Phone #: (334)872-2132
Fax #: (334)877-4884

PHONE #: (334)874-2160
CELL #:
ALT. #:
P.O.#:
TERMS: Net 30
SALES TYPE: Sales Order
CP: KYLE
SALES REP: KYLE

DATE: 5/24/2022
ORDER #: 87927
CUSTOMER #: 7337
LOCATION: 1
STATUS: Active

BILL TO 7337

CITY OF SELMA / CEMETARY
P O BOX 450
ATTN: ACCOUNTS PAYABLE
SELMA, AL 36702 USA

SHIP TO

CITY OF SELMA / CEMETARY
P O BOX 450
ATTN: ACCOUNTS PAYABLE
SELMA, AL 36702 USA

| MFR | PRODUCT NUMBER | DESCRIPTION | ORD | SOLD | B/O | PRICE | NET | TOTAL |
|-----|----------------|----------------------------------------------|-----|------|-----|-------------|-------------|-------------|
| CUB | 37AZ7CKK710 | CHALLENGER 550 YELLOW S/N: 1D135HC0011 | 1 | | 0 | \$12,499.00 | \$12,499.00 | \$12,499.00 |

Absolutely no refunds or exchanges on any electrical parts.
If returning a special order item a 25% Restocking fee plus
freight will be assessed.

Thank you for your business!

| | |
|---------------------|--------------------|
| SUBTOTAL: | \$12,499.00 |
| TAX: | \$0.00 |
| ORDER TOTAL: | \$12,499.00 |
| BALANCE REMAINING: | \$12,499.00 |

Picked Up By: _____

PURCHASE ORDER

City of Selma
 P.O. Box 450
 Selma, Alabama 36702-0450
 Phone (334)874-2100

Municipality Exempt From
 Sales and Excise Tax
 540-23-4-(11)

Purchase Order Number Below Must Appear On All
 Correspondence, Invoices, Bills of Lading, Packing Slips,
 Labels and Packages.

Purchase Order
 No. _____
 (For Office Use Only)

Vendor No. _____

| | |
|----------------------------|--------------------------------------------------------------------|
| V E N D O R | AIRPORT TRAILER LLC 3555 SELMA HIGHWAY MONTGOMERY, AL. 36108 |
|----------------------------|--------------------------------------------------------------------|

Important— Read Carefully

Prices, Terms, And F.O.B. Shown Are Per Your Quotation or Previous Purchases and
 Will Be Consider Correct Unless We Are Notified In Writing Prior To Invoice. This
 Purchase Order Will Be Consider Void If Invoices or Statements Are Not Received
 Within Six Months of the Date of This Purchase Order.

| | |
|--------------------------------|-----------------------------------------------------------------|
| S H I P T O | Cemetery Department 110 W. Dallas Avenue Selma, Al. 36701 |
|--------------------------------|-----------------------------------------------------------------|

| | |
|---------------------------------|-------------------------------------------------------------------------------------------------------|
| I N V O I C E | City of Selma Finance Department P.O. Box 450 Selma, Alabama 36702 Attn: Accounts Payable |
|---------------------------------|-------------------------------------------------------------------------------------------------------|

| | | | |
|-------------------|---------|----------------------|----------|
| DATE | TERMS | F.O.B. | SHIP VIA |
| 05/26/22 | 30 days | Selma | Pick Up |
| Delivery Required | | Department: CEMETERY | |

| QUANTITY | UNITS | DESCRIPTION | UNIT PRICE | PRICE |
|----------|-------|---------------------------------------------------------------|--------------|---------|
| 1 | | 2022 BIG TEX 90SR-12 DUMP TRAILER 6X12 BUMPER PULL 90SR-12 | 9012.50 | 9012.50 |
| | | | TOTAL | |

Vendor Agrees, as a condition of sale, to comply with Section 202 of
 Executive Order 11246, as amended, relating to nondiscrimination in
 Employment.

Purchasing Agent

REQUISITION
 NO 22 - 0004


 DEPARTMENT HEAD

PAYMENT
 I certify that the goods or services listed above have been received.

DEPARTMENT HEAD _____ DATE _____

1 Dept. 6017 Acct. # 57055.2

Amount of Payment

261,355.00
 Budgeted

47,475.64
 Unencumbered (Before this order) *Apply Purchase*

Approval: 

5/17/2022
Store: 1

St



Airport Trailer, LLC
 3555 Selma Highway
 Montgomery, Alabama 36108
 Phone: 334-288-5785
 Fax: 334-288-8689
 sales@airporttrailer.com

Bill To: Selma City Cemetary Dept
 Selma City Cemetary Dept

Order Status: Open

| Item Name | Item Description | Order | Sold | Due | Price |
|--------------------|----------------------------------------------------|-------|------|-----|------------|
| 90SR-12 | 2022 Big Tex 90SR-12 Dump Trailer 6x12 Bumper Pull | 1 | 0 | 1 | \$9,012.50 |
| Total Qty Ordered: | | | | | 1 |
| less: | | | | | 0 |
| Total | | | | | 1 |

Percent Unfilled: 100

Exempt

Dep

Thank you for your order!
 Prices are estimated and subject to change.

Zimbra

cemeterydept@selma-al.gov

Sales Order 1743 from Airport Trailer, LLC

From : sales@airporttrailer.com

Tue, May 17, 2022 10:30 AM

Subject : Sales Order 1743 from Airport Trailer, LLC

3 attachments

To : NLOSelma@Selma-AL.gov

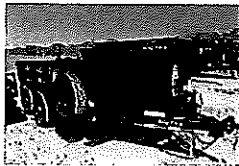
Dear Reginald

Your Quote and photos are attached.

Thank you for your business - we appreciate it very much.

Jennifer Bach - Owner
Airport Trailer LLC
334-288-5785

 **QBPOS Sales Order 1743.pdf**
64 KB



20220517_102105.jpg
4 MB



20220517_102054.jpg
5 MB

ANNOUNCEMENTS

TAX & LICENSE DEPARTMENT
ANNUAL TAX SALE
ALL CITY TAX DELINQUENT PROPERTIES

FRIDAY, JUNE 24, 2022 | 10:00 AM

DALLAS COUNTY COURTHOUSE
MAIN ENTRANCE (OUTDOOR)

**105 LAUDERDALE ST
SELMA, ALABAMA 36701**



The property list can be found here or
on the City Website at the following
link:
[https://selma-al.gov/departments/tax-
and-license/property-taxes/](https://selma-al.gov/departments/tax-and-license/property-taxes/)



**CURRENT PROPERTY
OWNER INFORMATION:**

Property owners have until 5 PM on
June 17, 2022 to make a payment
online at www.selmatax.com, by
mail, or in-person on their
respective account.

For additional information, contact taxsupport@selma-al.gov or 334-874-2112.



CITY OF SELMA, ALABAMA
Tax & License Department

Aaron Roper
Tax Collector

PHONE (334) 874-2337
E-MAIL taxcollector@selma-al.gov

To: Mayor James Perkins, Jr.
From: Aaron Roper, Tax Collector
Date: June 7, 2022
Re: Garbage Delinquency

Garbage Delinquency

We want to send a special thanks to the 3500+ Citizens who communicated with Liberty Disposal Incorporated (LDI) and the Tax and License Department during the implementation of the Re-engineered Garbage Ordinance where there was a transition of billing from occupants to property owners.

Property owners are responsible for paying Liberty Disposal Incorporated (LDI) quarterly for the garbage service at their respective properties.

Enforcement: The City of Selma will use the following methods to address garbage delinquency / debts: (1) Place a Lien on the property, (2) Report the debt to both the collection agency and credit reporting agency.

Payments for Delinquent Garbage service can be paid in person or over the phone by calling 334.874.2112.