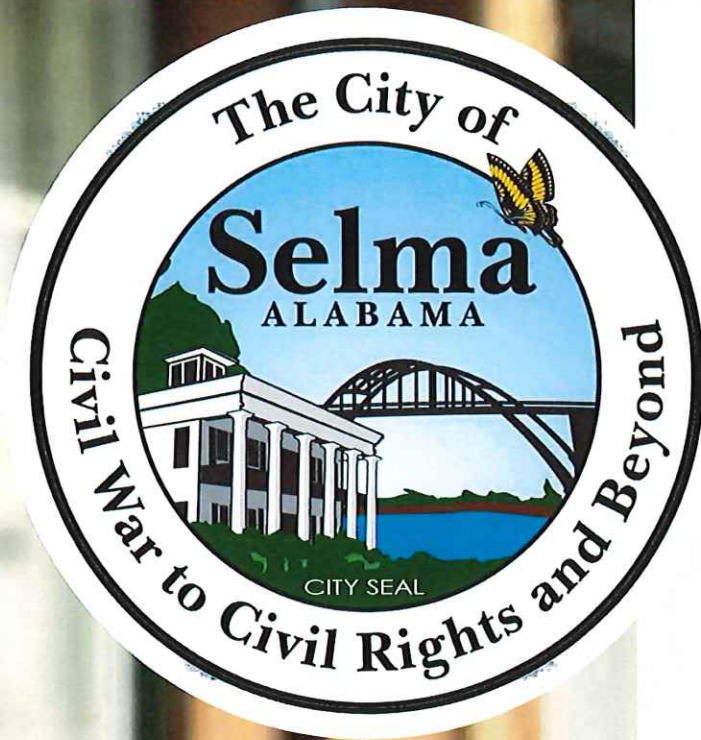


**CITY OF SELMA**  
**WE ARE TOGETHER**



**FRANKLIN EDWARDS**  
INTERIM FIRE CHIEF,  
FIRE DEPARTMENT

**MAYOR'S REPORT**  
**COUNCIL MEETING**  
August 9, 2022

**MAYOR JAMES PERKINS, JR.**

SUBMITTED: TUESDAY, AUGUST 2, 2022

   @selmacityhall



**OFFICE OF THE MAYOR**

WE ARE TOGETHER.

**Mayor's Report**  
**Submitted on August 2, 2022**  
**Council Meeting August 9, 2022**  
**6:00 PM**

**AGENDA**

**Mayor's Report/Attorney's Report**

Items

1. Selma Victory Artifact
  - A. Memorandum to Council
  - B. Letter from U.S. Department of Transportation Maritime Administration
  - C. Memorandum to the Mayor
  - D. Property Transfer Agreement
  - E. Resolution (R252-21/22)
  
2. Purchase of Extrication Tools – Franklin Edwards, Interim Fire Chief
  - A. Memorandum to Council
  - B. Letter to Mayor and Council
  - C. Resolution (R229 - 21/22)
  - D. Request to Adjust Budget Line Items
  - E. Purchase Requisition
  - F. NAFECO Quotation
  
3. One Time Lump Sum Payment to Retirees
  - A. Memorandum to Council
  - B. The Retirement System of Alabama Letter

Mayor's Report cont.  
Submitted on August 2, 2022  
Page 2

4. Updates
  - A. Finance Report
  - B. City Attorney's Report

**Announcements:**

1

JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

**OFFICE OF THE MAYOR**

WE ARE TOGETHER.

**MEMORANDUM**

To: Selma City Council  
From: James Perkins, Jr., Mayor, City of Selma  
Date: August 2, 2022  
Re: Selma Victory Artifact

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P





U.S. Department  
Of Transportation  
**Maritime  
Administration**

**ENTERED**

JUL 25 2022

Initial:

1200 New Jersey Avenue, SE  
Washington, DC 20590

July 19, 2022

Mayor James Perkins  
Office of the Mayor  
City of Selma  
222 Broad Street  
Selma, AL 36701

Dear Mayor Perkins:

Between 1941 and 1946, the U.S. Maritime Commission and the War Shipping Administration (WSA), managed the greatest industrial shipbuilding and ship operations effort in human history. The Maritime Commission built nearly 6,000 vessels and the WSA managed their operation and maintenance. One of those vessels was the victory ship *SS Selma Victory*, named in honor of your community. *Selma Victory* was one of 164 victory ships built between March 1944 and August 1945 named in honor of archetypal American cities and towns. It launched at Los Angeles, California in July 1944 and served in World War II, the Korean War, and the Vietnam War. After Vietnam, *Selma Victory* remained in the National Defense Reserve Fleet until 1994, when it was sold.

The Maritime Administration (MARAD), the Maritime Commission's successor agency, has preserved an artifact from *Selma Victory* and would like to make it available to the city of Selma through loan or donation. A photo is included.

It is our desire that it be interpreted and displayed for the benefit of the public. MARAD has worked with several namesake communities to provide artifacts for exhibit. We have found their display inspires considerable enthusiasm.

If your community is interested in working with MARAD to display and interpret this artifact, and/or you have any questions, please contact MARAD curator Dan Roberts at 202-366-8988 or by email at [Daniel.Roberts@dot.gov](mailto:Daniel.Roberts@dot.gov).

Sincerely,

*Barbara Voulgaris*

Barbara Voulgaris  
Program Historian/Federal Preservation Officer

Artifact from *Selma Victory*

*Selma Victory* Builder's Plate



Stephanie E. Meniffee  
Director



**Department of  
Public  
Buildings**  
Selma, Alabama

To: Mayor James Perkins, Jr.

From: Stephanie E. Meniffee; Director

Date: August 1, 2022

Subject: Selma Victory Artifact

It is the recommendation of the Public Buildings Director, to house the Selma Victory Artifact at the Vaughn-Smitherman Museum. This recommendation is upon approval of the Council to accept the artifact.

Kind regards,

  
Stephanie E. Meniffee





U.S. Department of Transportation  
Maritime Administration

# Property Transfer Agreement

1. Accepting Organization	2. Effective Date
3. From (name and address) US Department of Transportation Maritime Administration 1200 New Jersey Ave, SE Washington, DC 20590	4. To (name, address, and telephone)
5. Releasing Location Address, Telephone, and Point of Contact Dan Roberts, Curator Maritime Administration MARAD; Warehouse 3, C Street Cheatham Annex, Williamsburg, VA 23185 Phone: 757-422-4105.	6. Receiving Location Address, Telephone, and Point of Contact

7. Description			
Item	Nomenclature	Vessel Name	Object Number
1	Builder's Plate	Selma Victory	2011.002R.0074
2			
3			
4			
5			
6			

The items listed in Box 7 are to be donated to the state government or organ of a state government listed in Box 4, under the authority of the Coast Guard and Maritime Transportation Act of 2014. The property listed above should be displayed by the accepting party and may not be transferred or loaned without the prior written permission of the Maritime Administration. The property listed above may not be sold. Unused objects must be returned to the Maritime Administration. The accepting party must acknowledge, as part of the display of the items listed in box 7, that the material was donated by the Maritime Administration.

8. Released By Name: _____ Title: _____ Signature: _____ Date: _____	9. Received By Name: _____ Title: _____ Signature: _____ Date: _____
--	--

**RESOLUTION**  
**R252-21/22**  
**RESOLUTION FOR THE MAYOR'S OFFICE TO ACCEPT**  
**SELMA VICTORY ARTIFACT FROM MARAD**

**WHEREAS**, Alabama Code Section 11-43-56 states that except as otherwise provided in this title, the council shall have the management and control of the finances and all of the property, real and personal, belonging to the city or town; *and*

**WHEREAS**, the Mayor's Office has been offered a gift of a Builder's Plate vessel name "Selma Victory" valued at \$1,500.00, and donated by the U.S. Department of Transportation, Maritime Administration; *and*

**WHEREAS**, the herein listed Builder's Plate vessel name "Selma Victory" can be displayed in a city owned facility to be determined.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA AS FOLLOWS:**

That the herein listed Builder's Plate vessel name "Selma Victory" is accepted as a gift from the U.S. Department of Transportation, Maritime Administration.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,  
THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

*The Municipality of Selma, Alabama*

\_\_\_\_\_  
Warren Young, *President*

ATTEST:

\_\_\_\_\_  
Ivy S. Harrison, *City Clerk*

\_\_\_\_\_  
James Perkins, Jr., *Mayor*

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JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

## OFFICE OF THE MAYOR

WE ARE TOGETHER.

# MEMORANDUM

To: Selma City Council  
From: James Perkins, Jr., Mayor, City of Selma  
Date: August 2, 2022  
Re: Purchase of 2 Extrication Tools

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P



# SELMA FIRE & RESCUE

## CITY OF SELMA

1500 Broad Street

P.O. Box 450

| Selma, Alabama 36702-0450

FRANKLIN EDWARDS, INTERIM FIRE CHIEF  
WALTER DAILEY, INTERIM ASSISTANT FIRE CHIEF

(334) 874-2150 Telephone

(334) 874-1737 Fax

firedept@selma-al.gov

July 5, 2022

To: Mayor James Perkins  
City of Selma Councilmembers  
From: Franklin Edwards, Interim Fire Chief  
Reference: Extrication Tools

Greetings,

This letter is a request to use monies from the Rescue Funds to purchase two sets of extrication tools for the fire department. At the moment only one set of hydraulic tools is in service for the entire City of Selma. This is a dangerous practice. I'm requesting these additional units, which will be battery operated, to go on our fire trucks at two other stations. It is my desire to equip each pumper with its own set of extrication tools to better serve the community. With each pumper having their own set of tools either unit could respond to a motor vehicle accident; and/or perform forcible entry on fire scenes without waiting on the rescue truck.

Sincerely,

*Franklin Edwards*

Franklin Edwards  
I. Fire Chief



**RESOLUTION**  
**R229-21/22**  
**RESOLUTION TO APPROVE THE PURCHASE OF**  
**EQUIPMENT FOR THE FIRE DEPARTMENT**

**WHEREAS**, the City Council of Selma, Alabama is authorized under Title 11-43-56 of the Code of Alabama, 1975 to have the management and control of the finances of the City as well as establish policies; and

**WHEREAS**, the City of Selma Fire Department desires to purchase the following extraction tools for the fire department in the City of Selma, Alabama:

Qty	Description	Total Price
2	Holmatro Pentheon Cutter, PCUS0, D-Stock	\$19,576.00
2	Holmatro Pentheon Spreader, PCU40, D-Stock	\$20,210.00
6	Holmatro Pentheon Charger Battery, AC, PBCH2, D-Stock	\$2,892.00
12	Holmatro Pentheon Battery, PBPA287, D-Stock	\$6,828.00
4	Holmatro Daisy Chain Power Cord, DCPC1, D-Stock	\$48.00
6	Holmatro Pentheon On-Tool Charge Cord, POTC1, D-Stock	\$534.00
2	Holmatro Pentheon Telescopic Ram, PTR50, D-Stock	\$15,774.00
2	Holmatro Pentheon Ram Ext Pipe, TRE05, D-Stock	<u>\$1,598.00</u>
	<b>TOTAL</b>	<b>\$67,460.00</b>

**WHEREAS**, the Fund Account Number from which the purchase is to be made is 01.6500.51055.2, in the amount of \$67,460.00; and

**WHEREAS**, the extrication tools are The Houston - Galveston Area Council (H-GAC) contract purchases and North America Fire Equipment Company, Inc. (NAFECO) is on the state bid list. NAFECO is the only Holmatro Dealer in the State of Alabama.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, BY VOTE AS FOLLOWS:**

That the above stated purchase for the FIRE DEPARTMENT, is approved.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.**

*The Municipality of Selma, Alabama*

\_\_\_\_\_  
Warren Young, *President*

ATTEST:

\_\_\_\_\_  
Ivy S. Harrison, *City Clerk*

\_\_\_\_\_  
James Perkins, Jr., *Mayor*





**NAFECO**

Mailing: 1515 W Moulton St  
 (2601 Beltline Road)  
 Decatur, AL 35601  
 (800) 628-6233  
 info@nafeco.com

**Quotation**

Q322615368

Date: 6/15/2022  
 Expires: 7/15/2022  
 FOB: Origin

Customer Number: SEL100  
 Customer Information: SELMA FIRE DEPARTMENT  
 Address: PO BOX 450  
 SELMA, AL 36701

Attention: Asst. Chief Edwards  
 Phone: (334) 431-8998  
 Email: sfdasstchlef@selma-al.gov

Prepared By: Luke Reaves

Qty.	Product	Description	Each	Total
1	159.000.063-D	Holmatro Pentheon Cutter, PCU50, D-Stock	\$9,788.00	\$9,788.00
1	159.000.064-D	Holmatro Pentheon Spreader, PSP40, D-Stock	\$10,105.00	\$10,105.00
3	151.000.742-D	Holmatro Pentheon Charger Battery, AC, PBCH2, D-Stock	\$482.00	\$1,446.00
6	151.000.583-D	Holmatro Pentheon Battery PBPA287, D-Stock	\$569.00	\$3,414.00
2	151.000.503-D	Holmatro Pentheon Daisy Chain Power Cord, DCPC1, D-Stock	\$12.00	\$24.00
3	151.000.499-D	Holmatro Pentheon On-Tool Charge Cord, POTC1, D-Stock	\$89.00	\$267.00
1	159.000.207-D	Holmatro Pentheon Telescopic Ram PTR50, D-Stock	\$7,887.00	\$7,887.00
1	151.001.902-D	Holmatro Pentheon Ram Ext Pipe, TRE05, D-Stock	\$799.00	\$799.00
			<b>Total: \$33,730.00</b>	
			<i>tax &amp; freight to be determined</i>	

Notes: Price includes shipping and training.

## Thank you for your business!

NOTE: All accounts are subject to sales tax charges unless a valid state exempt certificate is on file with NAFECO, or provided at the time of the order.

If you have any questions concerning this quote, please call our number listed above.

Visit Us On The Internet At: [www.nafeco.com](http://www.nafeco.com)

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JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

**OFFICE OF THE MAYOR**

WE ARE TOGETHER.

**MEMORANDUM**

To: Selma City Council  
From: James Perkins, Jr., Mayor, City of Selma  
Date: August 2, 2022  
Re: One Time Lump Sum Payment to Retirees

Find attached document(s) for your review about the above referenced subject.

I ask for your feedback and/or questions. Please respond in writing.

It is my hope that we can complete the data gathering and information and return the final for council vote shortly thereafter.

In advance, thank you.

J/P

**Teachers**  
Luther P. Hallmark, Chair  
John R. Whaley, Vice Chair



**Employees**  
State State Police Public Judicial  
Kay Ivey, Chair  
James E. Fibbe, Vice Chair

# THE RETIREMENT SYSTEMS OF ALABAMA

David G. Bronner, CEO

Jo Moore, Deputy Director for Administration

R. Marc Green, Deputy Director for Investments

May 11, 2022

SELMA  
MAIN OFFICE  
222 BROAD STREET  
SELMA, AL 36702

Unit Code: ESEL

Act 2022-229 of the Regular Session of the Alabama Legislature provides your agency with the opportunity to grant a one-time lump sum payment to retired members and beneficiaries of deceased retirees who retired prior to March 1, 2022 and are entitled to receive a monthly retirement benefit from the Employees' Retirement System (ERS) on September 30, 2022.

The Act provides for the retiree to receive a one-time lump sum payment of \$2.00 for each month of service credited to the retiree's account or a beneficiary of a deceased retiree. Payment will be made in October 2022 separate from the monthly retirement direct deposit.

If your agency elects to grant the 2022 one-time lump sum payment, your estimated cost is **\$115,024.00** which will require **1.83%** to be added to your agency's employer contribution rate effective for the one year period from October 1, 2023 – September 30, 2024, or you may submit a one-time lump sum payment remitted with the resolution to cover the cost.

To grant the provisions of Act 2022-229 for retirees and beneficiaries of your agency, the governing authority of your agency must adopt and submit a Resolution. A fillable form Resolution can be found on the RSA website at [https://www.rsa-al.gov/uploads/files/2022\\_Lump\\_Sum\\_Resolution\\_Retiree\\_fillable.pdf](https://www.rsa-al.gov/uploads/files/2022_Lump_Sum_Resolution_Retiree_fillable.pdf). **Resolution to adopt the provisions of Act 2022-229 must be received by the ERS no later than August 31, 2022.** Please note that there is no provision that will allow the one-time lump sum payment to be granted retroactively.

Any retiree or beneficiary whose eligibility for Medicaid benefits is impaired by this payment shall not be entitled to receive payment and should notify this office to request that the increase not be granted.

If you have any questions regarding the implementation of the provisions of Act 2022-229, please contact my office at (334) 517-7000 or 1-877-517-0020.

Sincerely,  
William F. Kelley, Jr.  
Director  
Employees' Retirement System