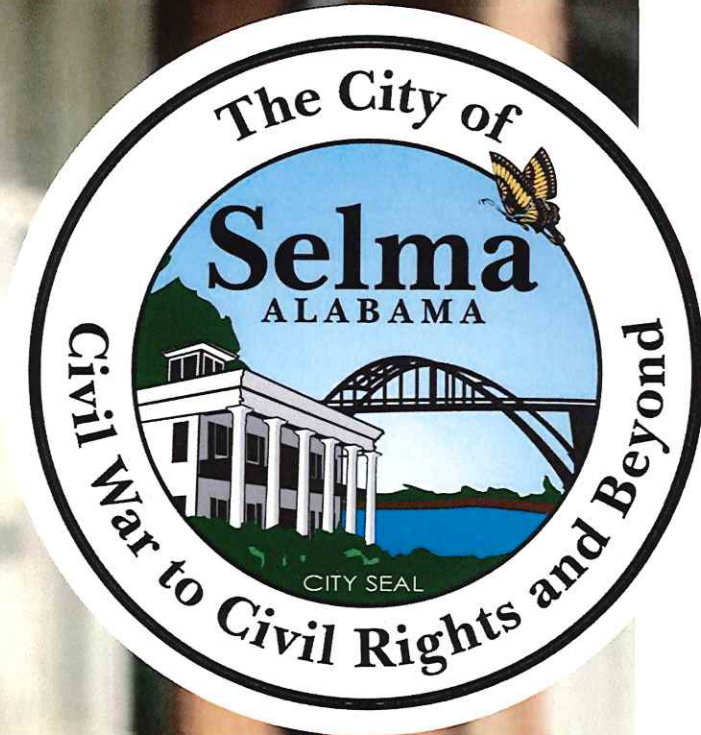


**CITY OF SELMA**  
**WE ARE TOGETHER**



**DANIELLE WOOTEN**  
DIRECTOR,  
PLANNING &  
DEVELOPMENT

**AARON ROPER**  
TAX COLLECTOR,  
TAX & LICENSE

**MAYOR'S REPORT**  
**COUNCIL MEETING**  
October 11, 2022

**MAYOR JAMES PERKINS, JR.**

SUBMITTED: WEDNESDAY, OCTOBER 5, 2022

   @selmacityhall

JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

## OFFICE OF THE MAYOR

WE ARE TOGETHER

# Mayor's Report

Submitted on October 5, 2022  
Council Meeting October 11, 2022  
6:00 PM

## AGENDA

### Mayor's Report/Attorney's Report

#### Items

1. Authorization to Apply to the FY2022 Preservation Fund- African American Civil Rights Grant – Danielle Wooten, Director, Planning & Development
  - A. Memorandum to Council
  - B. Resolution (R100-22/23)
  - C. African American Civil Rights Grant Program
2. Authorization to Award Grant Writing Services– Danielle Wooten, Director, Planning & Development
  - A. Memorandum to Council
  - B. Resolution (R290 -21/22)
  - C. RFP for Grant Writing Services
  - D. Bid Tabulation Sheet
3. Authorization to Award Professional Wayfinding Project Design Services – Danielle Wooten, Director, Planning & Development
  - A. Memorandum to Council
  - B. Resolution (R292- 21/22)
4. Declaration of Surplus of Unneeded Property – Aaron Roper, Tax Collector, Tax & License
  - A. Memorandum to Council
  - B. Memorandum to the Mayor
  - C. Resolution (R281 - 21/22)

[SELMA-AL.GOV](http://SELMA-AL.GOV)

(334) 874-2101 (office) | (334) 874-2402 (fax) | [mayoroffice@selma-al.gov](mailto:mayoroffice@selma-al.gov)

Mayor's Report cont.  
Submitted on October 5, 2022  
Page 2

5. Franklin Street Pump Station – Meredith Hogg Stone, Hogg Stone & Associates Engineers, Inc.
  - A. Memorandum to Council
  - B. Aerial Photographs

**Announcements:**

1. Tax Collections
2. Garbage Exemption
3. AGES Community Development Corporation

1

JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

**OFFICE OF THE MAYOR**  
WE ARE TOGETHER.

## MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: October 5, 2022

Re: **Authorization to Apply to the FY2022 Preservation Fund- African American Civil Rights Grant**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

**RESOLUTION**  
**R100 - 22/23**

**AUTHORIZATION TO APPLY TO THE FY2022 PRESERVATION**  
**FUND – AFRICAN AMERICAN CIVIL RIGHTS GRANT**

**WHEREAS**, the City of Selma, Alabama (“the City”) desires to submit an application to the Department of Interior (DOI) National Park Service African American Civil Rights Grant for African American Civil Rights sites in Selma, Alabama; and

**WHEREAS**, NPS is making approximately \$750,000.00 in federal funds per entity for renovations to eligible historic and preservation sites in civil rights communities; and

**WHEREAS**, the grant funds can be used to renovate and preserve historic site that go along with the interpretation of such areas in history; and

**WHEREAS**, the City of Selma possesses the legal authority to apply for said grant and has determined that adequate staff and expertise are in place to prepare the stated application and execute the proposed grant application; and

**WHEREAS**, the application will be reviewed for potential funding awards to localities rating the highest in the rating criteria; and

**WHEREAS**, the cost of the project is estimated at an amount not to exceed seven hundred and fifty thousand dollars (\$750,000.00) in federal funds with no grant match requirement.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Selma, Alabama that James Perkins, Jr., in his capacity as Mayor, is hereby authorized to file the said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr., as the official representative of the applicant to act in connection with the application and to provide such information as may be required.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,**

on this the \_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
WARREN BILLY YOUNG, PRESIDENT

**ATTEST:**

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IVY HARRISON, CITY CLERK

**APPROVED:**

---

JAMES PERKINS, JR., MAYOR



## African American Civil Rights (AACR)



The 16th Street Baptist Church was the site of a 1963 bombing in Birmingham, Alabama. Photo courtesy of 16th Street Baptist Church.

The goal of the African American Civil Rights grant program is to preserve and protect sites associated with the struggle for equality from the transatlantic slave trade forward. Additional funding will also be available to tell the civil rights story of all Americans through a separate notice of funding for fiscal year (FY) 2022.

### Who May Apply

- States and Territories
- Indian Tribes that meet the definition in 54 USC 300309 and Native Hawaiian Organizations that meet the definition in 54 USC 300314
- Local Governments, including Certified Local Governments
- Non-profit Organizations

### What Is Funded

#### Pre-preservation and Preservation Projects

- Preservation projects must range from \$75,000 to \$750,000 in federal share, of which 20% may go toward pre-preservation costs such as architectural or engineering services. Grant applications that solely involve pre-preservation work must range from \$15,000 to \$75,000.
- Preservation projects fund physical preservation of a historic site to include historic districts, buildings, sites, structures, and objects. Projects must comply with laws, such as Section 106 and NEPA, and execute a preservation covenant/easement.
- Eligible costs: pre-preservation studies, architectural plans and specifications, historic structure reports, and the repair and rehabilitation of historic properties according to the Secretary of the Interior's Standards for Archeology and Historic Preservation.
- Properties must be **listed in or eligible for listing in the National Register of Historic Places** or designated a National Historic Landmark either individually or as part of a district.

### History Projects

- History grant projects must range from \$15,000 to \$75,000 in federal share.
- Eligible costs include survey, planning, and documentation of historic sites/events, creation of interpretive and educational materials around significant sites (including oral histories), and conservation of significant civil rights collections.
- Successful applications will emphasize innovative strategies, creative projects with measurable results, and include cross-generational engagement that promote and preserve the community's civil rights resources. Projects should involve public-private partnerships and serve as models to communities nationwide. Your project must fit one of the categories listed below. If a project overlaps more than one category, select the dominant category.
  1. Survey and Planning
  2. Research and Documentation
  3. Interpretation and Education
  4. Collections Conservation



## What Is Not Funded

- Construction of new buildings
- Acquisition of collections or historic sites
- Long-term maintenance or curatorial work beyond the grant period
- Reconstructing historic properties (recreating all or a significant portion that no longer exists)
- Moving or work on moved historic properties that are no longer eligible for listing in the NRHP
- Cash reserves, endowments, revolving funds, or fund-raising costs
- Work performed prior to announcement of award
- Lobbying or advocacy activities
- Costs for work already completed or funded through other federal programs
- Administrative costs may not be over 25% of project budget
- Miscellaneous costs, contingencies, reserves, and overhead

## Selection Process

NPS personnel and qualified Federal employees will review all complete proposals using the criteria outlined below. Reviewers' evaluations are based solely on the material provided in the application. **Additional materials not specifically required by the application, and materials sent separately from the application, will not be considered.** A summary of the review panel comments may be provided to the applicant if requested after the grant process is complete. Panel recommendations will be made to the Secretary of the Interior who will select successful applicants and forward to the House and Senate Committees on Appropriations. NPS will conduct risk assessments on all projects prior to funding. Matching funds are not required but may be considered as part of the evaluation process.

## Evaluation and Selection Criteria

Project descriptions must address, and applications will be rated on, each of the criteria listed below. NPS will evaluate and consider only complete applications that separately address each of the five criteria. All criteria are rated equally. You are required to provide a detailed narrative of these elements using the project description and budget justification worksheets.

1. **Significance:** Describe the historic resource(s) in the proposed project that played a role in the African American struggle for civil rights. Describe the community and the historic resources affected by this project including its significance and whether they are listed in the National Register of Historic Places and/or designated at the state, tribal, or local level. Discuss how your project will help identify and preserve places seminal to the story of African American civil rights.
2. **Need/Urgency/Threat:** Describe the need, urgency, and threat the project addresses and how the activities are necessary and will mitigate that threat. Discuss how the project is the next logical step toward the resource's preservation.
3. **Feasibility:** Describe all tasks and their results. Discuss your timeline (located below) and budget justification (separate document) to show that costs are necessary, reasonable, and allowable. Demonstrate how you will successfully complete the project within the given time frame (2-3 years) and with the given resources while meeting all federal requirements and guidelines. Briefly describe who will be involved in carrying out the project and their qualifications, attach resumes/CVs as applicable.
4. **Sustainability:** Describe the impacts of the project after completion, including long lasting effects. Describe the public-private partnerships and community engagement involved in the project and how these partnerships will sustain and continue to support the resources after the grant project is complete. For Preservation projects, describe the plan for continued maintenance. If previously funded, please describe the progress made to date.

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## Process and Deadlines

This program is administered by the National Park Service. Congress has appropriated \$21,750,000 for this grant program in Fiscal Year 2022. Applications are anticipated to open in Summer of 2022 and are due in Fall of 2022. All applications must be made through Grants.gov. No paper applications will be accepted. Registration in Grants.gov, SAM.gov, and other federal systems can take up to four weeks, so please start early. To be notified when the opportunity opens, please go to Grants.gov and subscribe to a saved search for CFDA 15.904.

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## Additional Information

Visit <http://go.nps.gov/civilrightsgrant> for more information about this grant program.

For more information on our other programs, please visit [www.nps.gov/stlpg](http://www.nps.gov/stlpg)

For application assistance:  
National Park Service  
[STLPG@nps.gov](mailto:STLPG@nps.gov)  
202-354-2020

For Grants.gov assistance:  
[support@grants.gov](mailto:support@grants.gov)  
1-800-518-4726

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JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

**OFFICE OF THE MAYOR**  
WE ARE TOGETHER.

## MEMORANDUM

To: Selma City Council  
From: James Perkins, Jr., Mayor, City of Selma  
Date: October 5, 2022  
Re: **Authorization to Award Grant Writing Services**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

**RESOLUTION R290-21/22**  
**AUTHORIZATION TO AWARD GRANT WRITING SERVICES**

**WHEREAS**, the City of Selma, Alabama (“the City”) desires to consult professional services for the purpose of grant writing; and

**WHEREAS**, the City has infrastructure, restoration and preservation, revitalization, and community and economic development projects for which grant-writing services are needed that require dedicated time and subject matter expertise; and

**WHEREAS**, the City released a Request for Proposals (RFP) for Grant Writing Services on August 8, 2022 soliciting qualified candidates to submit proposals for contractual grant writing services; and

**WHEREAS**, proposal(s) were received from two consultant firms with Clesia Ventures, LLC being the lowest reasonable proposer demonstrating a proven track record for identifying, writing, submitting and securing public and/or private grant funding; and

**WHEREAS**, the City desires to enter into a professional services task delivery agreement with Clesia Ventures, LLC in an amount not to exceed fifty thousand dollars (\$50,000) to be paid from the Grant Application Line Item 1.6006.51058.

**NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that:** James Perkins, Jr., in his capacity as Mayor, is hereby authorized to enter into said agreement with Clesia Ventures, LLC and does hereby authorize and direct Mayor James Perkins, Jr., as the official representative to act in connection and execute all agreements and transactions associated with the project. Upon completion of the execution of the contract by all parties, a copy of such shall be kept on file by the City Clerk.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,**

**on this the 4<sup>th</sup> day of October, 2022.**

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**WARREN BILLY YOUNG, PRESIDENT**

**ATTEST:**

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**IVY HARRISON, CITY CLERK**

**APPROVED:**

---

**JAMES PERKINS, JR., MAYOR**

d



Consult Plan Develop Manage  
Proposal for  
**RFP for Grant Writing Services**  
**RFP No. PD-22-0001**  
**Best & Final**

*Submitted to:*  
Ivy Harrison  
City Clerk  
City of Selma  
222 Broad Street  
Selma, Alabama 36701

*Submitted by:*  
Damon E. Duncan  
Principal  
Clesia Ventures, LLC  
4549 Revenue Trail  
Ellenwood, GA 30294  
[www.clesiaventures.com](http://www.clesiaventures.com)  
(404) 805-4102

September 19, 2022



**CLESIA VENTURES**  
**LLC**

**Consult ~ Plan ~ Develop ~ Manage**

**Proposal for**

**RFP for Grant Writing Services**

**RFP No. PD-22-0001**

**Best & Final**

*Submitted to:*

Ivy Harrison  
City Clerk  
City of Selma  
222 Broad Street  
Selma, Alabama 36701

*Submitted by:*

Damon E. Duncan  
Principal  
Clesia Ventures, LLC  
4549 Revenue Trail  
Ellenwood, GA 30294  
[www.clesiaventures.com](http://www.clesiaventures.com)  
(404) 805-4102

September 19, 2022

September 19, 2022

Ivey Harrison  
City Clerk  
City of Selma  
222 Broad Street  
Selma, AL 36701

Subj: Best & Final Offer City of Selma Grant Writing Services

Dear Mrs. Harrison,

We are pleased to submit Clesia Ventures' best and final fee proposal for the Grant Writing Services. Our team looks forward to working with the City of Selma on future grant writing projects.

Respectfully submitted,



Damon E. Duncan  
Principal

## COST PROPOSAL

For this engagement, Ventures is proposing a not to exceed fee of \$50,000. For a twenty-four (24) month period. This fee will cover minimum number of meetings with key city staff regarding current and future initiatives. This will guide the grant research and partnership solicitation for future proposals. Also, during the research phase we will update MOU's, partnership agreements, and other pertinent grant requirements to ensure a seamless process when a grant is discovered, and a decision is made to pursue the opportunity.

Ventures understands that all grant opportunities are not created equally. There are some grants that require a significant level of effort, community engagement, environmental assessments, etc. of which Ventures will engage a third party, as required.

Ventures agrees to work with the City of Selma to engage on a task-by-task basis. Each proposal will be separately tasked and priced.

If any travel, lodging or other related fees are required, the same shall be first approved by the City of Selma, and subsequently reimbursed with provided documentation. Any work that exceeds this fee will be first discussed with the City of Selma and a reasonable change order will be negotiated. This agreement is a not to exceed amount of \$50,000.00.

The City shall be invoiced monthly, on the last day of each month. Payments are to be made to:

Clesia Ventures, LLC  
4549 Revenue Trail  
Ellenwood, GA 30294

Ventures is open to ACH and credit card payments.

The primary contact for this engagement shall be as follows:

If to City of Selma:  
Ms. Danielle Wooten, Director of Planning and Development  
(334) 874-2118  
[dwooten@selma-al.gov](mailto:dwooten@selma-al.gov)

If to Clesia Ventures, LLC:  
Mr. Damon E. Duncan, Principal Owner  
(404) 805-4102  
[dduncan@clesiaventures.com](mailto:dduncan@clesiaventures.com)

## PROPOSAL ACCEPTANCE

The parties hereby agree to engage Clesia Ventures, LLC to provide services as described in the RFP No. PD-22001, to the best of its ability, all items identified in the scope. Should any additional item be



required, it will serve as a modification to this agreement and said modification will be communicate in writing by both parties.

This agreement shall be in place for a two-year (24-month) period.

IN WITNESS WHEREOF, the Parties have caused this Professional Services Agreement to be duly executed on this 19<sup>th</sup> day of September 2022.

**City of Selma**

By: \_\_\_\_\_

Printed

Name: \_\_\_\_\_

Its: \_\_\_\_\_

**Clesia Ventures, LLC**

By:  \_\_\_\_\_

Damon E. Duncan

Its: Principal Owner

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JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

**OFFICE OF THE MAYOR**  
WE ARE TOGETHER.

## MEMORANDUM

To: Selma City Council  
From: James Perkins, Jr., Mayor, City of Selma  
Date: October 5, 2022  
Re: **Authorization to Enter Agreement Wayfinding Services**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

**RESOLUTION R292-21/22**

**AUTHORIZATION TO AWARD PROFESSIONAL WAYFINDING PROJECT  
DESIGN SERVICES**

**WHEREAS**, the City of Selma, Alabama (“the City”) desires to solicit professional services to perform wayfinding design and implementation services; and

**WHEREAS**, the City desires to enhance the experience of navigating Historic Downtown Selma, local attractions, and destinations by improving vehicular and pedestrian circulation patterns and signage geared toward renewal and revitalization of our most precious assets; and

**WHEREAS**, the City has solicited cost estimates from qualified consultant(s); and

**WHEREAS**, the cost is estimated at an amount not to exceed fourteen thousand dollars (\$14,000.00) from the special projects line item 1.6006.51021.

**NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that:** James Perkins, Jr., in his capacity as Mayor, is hereby authorized to enter into agreement and does hereby authorize and direct Mayor James Perkins, Jr., as the official representative to act in connection and execute all agreements and transactions associated with the project. Upon completion of the execution of the contract by all parties, a copy of such shall be kept on file by the City Clerk.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,**

**on this the 4<sup>th</sup> day of October, 2022.**

\_\_\_\_\_  
WARREN BILLY YOUNG, PRESIDENT

**ATTEST:**

\_\_\_\_\_  
IVY HARRISON, CITY CLERK

**APPROVED:**

\_\_\_\_\_  
JAMES PERKINS, JR., MAYOR

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JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

**OFFICE OF THE MAYOR**  
WE ARE TOGETHER.

## MEMORANDUM

To: Selma City Council  
From: James Perkins, Jr., Mayor, City of Selma  
Date: October 5, 2022  
Re: **Declaration of Surplus of Unneeded Property**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P

Tax Collector



222 BROAD STREET  
SELMA, ALABAMA 36702

September 19, 2022

ATTN: Mayor Office

The Tax and License Department has a fleet of three vehicles to perform its daily mission of compliance checks throughout the City of Selma.

The entire fleet has aged beyond its expected lifecycle, and in need of major repairs to return the vehicles to a safe and optimal level.

The vehicles and mileage are as follows:

Chevrolet Trailblazer	208,128
GMC Envoy	133,046
Pontiac G6	83,770

We are requesting the vehicles are considered as Surplus, which will enable them to be sold.

If you have any questions or concerns you may contact us at 334.874.2112 or [taxsupport@selma-al.gov](mailto:taxsupport@selma-al.gov).

  
Aaron Roper  
Tax Collector

selma-al.

**RESOLUTION**  
**R281-21/22**  
**DECLARATION OF SURPLUS OF UNNEEDED PROPERTY**  
**IN THE TAX & LICENSE DEPARTMENT**

**WHEREAS**, Alabama Code Section 11-43-56 states that the council shall have the management and control of the finances and all of the property, real and personal, belonging to the city or town; and

**WHEREAS**, the Director of the Tax & License Department of the City of Selma has concluded and determined that the following property listed is unneeded and the same is in need of major repair; and

Year	Make	Model	VIN	Mileage
2003	Chevy	Trailblazer	1GNDS13S842203928	208,128
2007	Pontiac	G6	1G2ZG58N974251719	83,770
2006	GMC	Envoy	1GKDS13S472156298	133,046

**WHEREAS**, Alabama Code Section 11-43-56 authorizes the municipal governing body to dispose of unneeded property.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Selma, Alabama that the personal property listed above is no longer needed for public or municipal purposes, and is hereby declared to be surplus property.

**BE IT FURTHER RESOLVED**, that the Mayor and the City Clerk are hereby authorized to dispose of the personal property listed above by allowing the same to be discarded as deemed appropriately under Section 2-322 of the Selma Municipal Code.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,  
THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

*The Municipality of Selma, Alabama*

\_\_\_\_\_  
Warren Young, *President*

\_\_\_\_\_  
Ivy S. Harrison, *City Clerk*

\_\_\_\_\_  
James Perkins, Jr., *Mayor*



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JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

**OFFICE OF THE MAYOR**  
WE ARE TOGETHER.

## MEMORANDUM

To: Selma City Council  
From: James Perkins, Jr., Mayor, City of Selma  
Date: October 5, 2022  
Re: **Franklin Street Pump Station**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

J/P





FRANKLIN STREET PUMP  
STATION LOCATION  
(BEHIND POLICE STATION)

EXISTING BRICK  
DRAINAGE TUNNEL

NEW SANITARY SEWER MAIN  
(APPROXIMATELY 22 FEET  
DEEP)

PROPOSED NEW LOCATION OF FRANKLIN  
STREET PUMP STATION



# ANNOUNCEMENTS

Tax Collector



222 BROAD STREET  
SELMA, ALABAMA 36702

September 8, 2022

ATTN: Mayor's Office

Reference: Tax Collections

On February 22, 2022, the City Council approved a resolution to transition the Property Tax collection to the Dallas County Court House to establish a **Central Hub for Property Tax Collection for Dallas County beginning on October 1, 2022.**

During the FY 22 Tax Collection season, the Tax and License Department collected 3.8M and achieved an unprecedented rate of collections - 100%!

We proudly pass the baton to the Dallas County Tax Assessor and Tax Collector to collect the FY 23 and beyond Property Taxes. Their Offices and contact information are as follows:

- **Location:** 105 Lauderdale St Selma, AL 36701
- **Phone:** 334-875-2519 and / or fax at 334-876-4853.

Please expect the following:

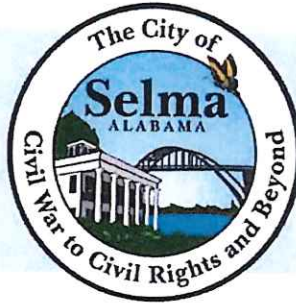
- One Bill with the City and County Taxes on the Bill
- Property Tax Bill will be mailed on October 1, 2022
- Payments can be accepted at the Dallas County Courthouse on October 1, 2022
- Payments will be accepted by the Dallas County Tax Collector Office only
- Property Tax questions will be referred to the Dallas County Tax Collectors Office

If you have any questions or concerns you may contact us at 334.874.2112 or [taxsupport@selma-al.gov](mailto:taxsupport@selma-al.gov).

  
Aaron Roper  
Tax Collector

selma-al.

Tax Collector



222 BROAD STREET  
SELMA, ALABAMA 36702

September 8, 2022

ATTN: Mayor's Office

Reference: Garbage Exemption

The City of Selma offers garbage exemption to property owners who live in the City of Selma and their sole source of income is Social Security.

The exemption program requires an annual renewal between October 1, 2022 and December 31, 2022.

To qualify for the 2023 Garbage Exemption, you must provide the following:

- **Identification:** Driver's License / State ID Card showing your address
- **Proof of Social Security Benefits:** SSA Benefits award letter dated Oct to Dec 2022
- **Sworn Statement:** Sworn Statement attesting that Social Security is the Sole Source of income for your household in which you are requesting the exemption for.

Applications can be obtained by going to the City of Selma Website and downloading the application.

Also, you can come to City Hall to fill out the application.


**Websites:**

Proof of Social Security Benefits: <https://www.ssa.gov/myaccount/>

Garbage Exemption Application: <https://selma-al.gov/departments/tax-and-license/garbage-collection-delinquency/>

Email address to submit application and supporting documentation: [taxsupport@selma-al.gov](mailto:taxsupport@selma-al.gov)

If you have any questions or concerns you may contact us at 334.874.2112 or [taxsupport@selma-al.gov](mailto:taxsupport@selma-al.gov).

  
Aaron Roper  
Tax Collector

[selma-al.gov](http://selma-al.gov)



# AGES Community Development Corporation

All Generations Empowered for Success  
Youth | Adults | Seniors

P.O. Box 34  
Selma, AL 36702  
334-875-9978 📞  
ages.cdc@gmail.com ✉️  
www.facebook.com/AGES.CDC1 🌐

September 13, 2022

**ENTERED**

SEP 21 2022

Initial:                     

Mayor James Perkins Sr.  
City of Selma, Alabama  
P.O. Box 450  
Selma, AL 36702

Dear Mayor Perkins:

I wanted to take the time to introduce myself as the founder and president of AGES Community Development Corporation (AGES CDC), an IRS 501(c)(3) nonprofit organization. I am also the pastor of Love City Selma (formerly Helping Hands Bible Ministries) in historic Selma, Alabama.

Many in our community are hurting right now. In some ways, the COVID-19 pandemic has negatively impacted families in Dallas County, Alabama. Lives were lost, unemployment rose, mountains of debt were created, and other problems appeared. All of this has led to various social issues that can affect mental health.

To combat the COVID-19 pandemic's psychological impact in Dallas County, we created the Wellspring Counseling Program with a grant from the Black Belt Community Foundation. With a holistic approach, we will provide FREE and CONFIDENTIAL virtual (and limited in-person) life coaching services and spiritual counseling.

To accomplish this awesome task, we need community partners. We ask that you and the City of Selma, Alabama would partner with us by providing donations, resources, or referrals. We've enclosed a flyer for your consideration. If you have any questions, please contact us using the information above. Thank you.

Sincerely,

*Ralph Edwards Sr.*

Ralph Edwards Sr.  
Founder and President

**AGES**  
**Community**  
**Development**  
**Corporation**

**FREE TO THE PUBLIC!**

**DALLAS COUNTY, AL AREA! 25 SPACES AVAILABLE!**



**WELLSPRING**

**COUNSELING PROGRAM**

Are you feeling alone? Disconnected from life? Seeking your purpose? AGES CDC's Wellspring Counseling Program is providing life coaching and spiritual counseling to residents of Dallas County, Alabama. The sessions are **FREE** and **CONFIDENTIAL**.

**OUR FREE SERVICES (for Youth, Adults & Seniors):**

■ **LIFE COACHING**

■ **SPIRITUAL COUNSELING**

**CONTACT US:**

- **334-875-9978**
- **ages.cdc@gmail.com**
- **www.facebook.com/AGES.CDC1**

**VISIT US:**

**1500 Woodrow Avenue East  
Selma, Alabama 36701**

**This program has been made possible by grants from the Black Belt Community Foundation.**