



**OFFICE OF THE MAYOR**

WE ARE TOGETHER

**Amended September 26, 2023**

**Mayor's Report**  
**Submitted on September 21, 2023**  
**Council Meeting September 26, 2023**  
**6:00 PM**

**AGENDA**

**Mayor's Report**

**Items**

1. **Litigation (Executive Session)**
  - A. **Memorandum to Council**
  
2. **Application for Permit for Commercial Film (Ameritas Life Insurance) – Ivy Harrison, Clerk**
  - A. **Memorandum to Council**
  - B. **Film Application**
  
3. **Application for Permit for Commercial Film (George Films, Inc. dba George Media) – Ivy Harrison, Clerk**
  - A. **Memorandum to Council**
  - B. **Film Application**
  
4. **Yellowhammer Broadband Project – Amanda Smith, Interim Director, Information Technology**
  - A. **Memorandum to Council**
  - B. **Project Overview**
  - C. **Master Development Agreement**
  - D. **Letter of Support- Selma University**
  - E. **Letter of Support – Dallas County Probate Judge**
  
5. **Furniss Avenue & Union Street Cave-in Emergency Declaration – Henry Hicks, Sr., Director, Public Works**
  - A. **Memorandum to Council**
  - B. **Memorandum to the Mayor**
  
6. **Mabry Street Storm Drain Repair – Henry Hicks, Sr., Director, Public Works**
  - A. **Memorandum to Council**
  - B. **Memorandum to the Mayor**

7. **Budget Amendment – Henry Hicks, Sr., Director, Public Works**
  - A. **Memorandum to Council**
  - B. **Memorandum to the Mayor**
  - C. **Request to Adjust Budget Line Items**
  
8. **Alabama Power Company Illumination Agreement (Bloch Park) – Henry Hicks, Sr., Director, Public Works**
  - A. **Memorandum to Council**
  - B. **Bloch Park Illumination Service Agreement 2023**
  
9. **Alabama Power Company Illumination Agreement(Amphitheatre)– Henry Hicks, Sr., Director, Public Works**
  - A. **Memorandum to Council**
  - B. **Amphitheatre Illumination Service Agreement 2023**
  
10. **Fence Replacement for Ronnie Sharpe Park Destroyed During the Tornado – Dr. Denisha Hendricks, Director, Parks & Recreation**
  - A. **Memorandum to Council**
  - B. **Memorandum to the Mayor**
  - C. **Purchase Requisition**
  - D. **T.B. Fencing and Painting Contract Agreement**
  - E. **Purchase Requisition**
  - F. **T.B. Fencing and Painting Contract Agreement**
  
11. **Recommendation for Personnel Board Appointment (Alphonse Perry) – Elizabeth Rutledge, Director, Personnel**
  - A. **Memorandum to Council**
  - B. **Memorandum to the Mayor**
  - C. **Resolution(R315-22/23)**
  
12. **Recommendation for Personnel Board Appointment (Valerie Jones) – Elizabeth Rutledge, Director, Personnel**
  - A. **Memorandum to Council**
  - B. **Memorandum to the Mayor**
  - C. **Resolution(R316-22/23)**
  
13. **Amendment to Enrollment Agreement for Blue Cross Blue Shield – Elizabeth Rutledge, Director, Personnel**
  - A. **Memorandum to Council**
  - B. **Memorandum to the Mayor**
  - C. **Enrollment Agreement**

14. Resolution to Award Bid for Convention Center Repairs – Stephanie Meniffee, Director, Public Buildings
  - A. Memorandum to Council
  - B. Memorandum to the Mayor
  - C. Resolution(R317-22/23)
  - D. Request to Adjust Budget Line Item
  - E. Request to Adjust Budget Line Item
  - F. Purchase Requisition
  
15. Resolution to Award Bid for Performing Arts Center Repairs – Stephanie Meniffee, Director, Public Buildings
  - A. Memorandum to Council
  - B. Memorandum to the Mayor
  - C. Resolution(R318-22/23)
  - D. Request to Adjust Budget Line Item
  - E. Request to Adjust Budget Line Item
  - F. Purchase Requisition
  
16. Budget Amendment – Stephanie Meniffee, Director, Public Buildings
  - A. Memorandum to Council
  - B. Memorandum to the Mayor
  - C. Request to Adjust Budget Line Items
  
17. 2016 Warrant Debt Service Payment – Terri Barnes-Smith, Treasurer
  - A. Memorandum to Council
  - B. Memorandum to the Mayor
  
18. Christmas Village and Decorations – Danielle Wooten, Director, Planning & Development
  - A. Memorandum to Council
  - B. Resolution(R322-22/23)
  - C. Purchase Requisition
  - D. Northern Lights Display Sales Order
  - E. Purchase Requisition
  - F. Street Décor, Inc. Sales Quote
  - G. Photos Ops
  - H. Purchase Requisition
  - I. Holiday Outdoor Décor Proposal
  
19. Selma Riverfront Street Fair– Danielle Wooten, Director, Planning & Development
  - A. Memorandum to Council
  - B. Resolution(R321-22/23)
  - C. C&M Southern Midways Contract

- 20. Welcome Center Façade Restoration – Danielle Wooten, Director, Planning & Development**
  - A. Memorandum to Council**
  - B. Purchase Requisition**
  - C. Resolution(R313-22/23)**
  - D. Lowe's Customer Proposal**
  - E. Purchase Requisition**
  - F. Cleveland Flooring and Construction LLC**
  
- 21. Amphitheater Restoration – Danielle Wooten, Director, Planning & Development**
  - A. Memorandum to Council**
  - B. Resolution(R314-22/23)**
  - C. I Want That Door Sales Order**
  - D. Purchase Requisition**
  - E. Cleveland Flooring & Construction LLC Estimate**
  - F. Purchase Requisition**
  - G. Cleveland Flooring & Construction LLC Estimate**
  - H. Purchase Requisition**
  
- 22. National Night Out Purchase – Kenta Fulford, Chief, Police Department**
  - A. Memorandum to Council**
  - B. Purchase Requisition**
  - C. National Night Out Flyer**
  
- 23. State of Alabama Alcohol License Application (Ultra Grand Mz. Mary) – Ivy Harrison, Clerk**
  - A. Memorandum to Council**
  - B. State of Alabama Alcohol License Application**
  - C. Inspection Reports**

**Announcements:**

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JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

## OFFICE OF THE MAYOR

WE ARE TOGETHER.

### MEMORANDUM

To: Selma City Council  
From: James Perkins, Jr., Mayor, City of Selma  
Date: September 26, 2023  
Re: **National Night Out Purchase**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt

**PURCHASE ORDER**

**City of Selma**  
**PO Box 450**  
**Selma, Alabama 36702-0450**  
**Phone (334) 874-2105**

Municipality Exempt From  
Sales and Excise Tax  
§10-23-4-(11)

Purchase Order Number Below Must Appear on All  
Correspondence, Invoices, Bills of Lading, Packing  
Slips, Labels, and Packages.

Purchase Order  
No. \_\_\_\_\_

For Office Use Only

Vendor No. \_\_\_\_\_

<b>R O U N D E V</b>	NATW P.O. Box 303 Wynnewood, PA 19096 (800) 648-3688 (610) 649-5456
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**IMPORTANT-READ CAREFULLY**  
 Prices, Terms, and F.O.B. Shown Are Per Your Quotation or Previous Purchases and Will Be Considered Correct Unless We Are Notified in Writing Prior To Invoice. This Purchase Order Will be Considered Void If Invoices or Statements Are Not Received Within Six Months of the Date of This Purchase Order.

<b>S H I P    T</b>	Selma Police Department 1300 Alabama Ave. Selma, AL 36701
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<b>H I N D I C H</b>	City of Selma Finance Department P.O. Box 450 Selma, Alabama 36702  Attn: Accounts Payable
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DATE	TERMS	F.O.B	SHIP VIA
8/24/2023	Net	SELMA, ALABAMA	

DATE DELIVERY REQUIRED	FOR	DEPARTMENT
ASAP	National Night Out	Selma Police Department

QUANTITY	Item #	DESCRIPTION	UNIT PRICE	PRICE
Quote				
QUOTE #15204				
45	116YM	T-Shirt Youth Medium	\$10.99	\$494.55
45	116YL	T-Shirt Youth Large	\$10.99	\$494.55
75	116M	T-Shirt Adult Medium	\$10.99	\$824.25
60	116L	T-Shirt Adult Large	\$10.99	\$659.40
60	116XL	T-Shirt Adult XL	\$10.99	\$659.40
45	116XXL	T-Shirt Adult XXL	\$13.99	\$629.55
162	972	Sport Bag	\$8.25	\$1,336.50
300	700	Child ID Kit	\$1.95	\$585.00
180	827	Finger Light	\$1.85	\$333.00
200	608	Glow Necklace	\$1.38	\$276.00
		DJ		\$175.00
		Misc		\$200.00
		<b>**NOTE** The DJ and Misc. expense are extra expenses that are needed, which will add \$375 to the total!!</b>		
		Subtotal		\$6,292.20
		Shipping		\$81.00
		Total		\$6,373.20
		Total with extra expense	TOTAL	\$6,748.20

Vendor agrees, as a condition of sale, to comply with Section 202 of Executive Order 11246, as amended, relating to nondiscrimination in employment.

\_\_\_\_\_  
Purchasing Agent

**REQUISITION**

NO.  
**23 - 1651**

**PAYMENT**


I certify that the goods or services listed above have been received.



DEPARTMENT HEAD

Department Head
Date

Feed	Dept	Acct. No.
1	6100	51044.0
40,000.00	# 15,085.82	
Budgeted	Unencumbered	
	(Before This Order)	

Amount of Payment \_\_\_\_\_  
 Approval:  **25 Sept 23**



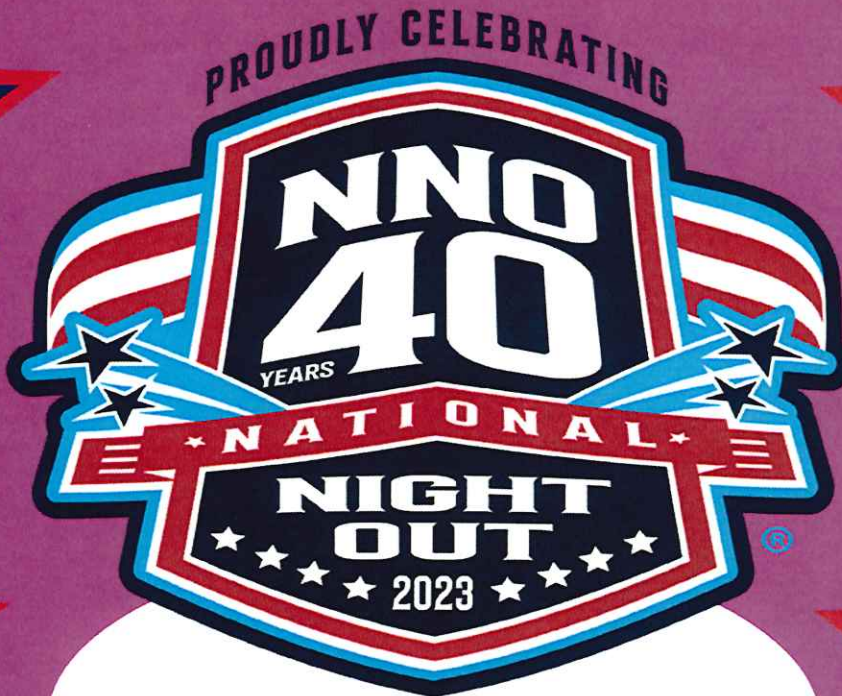
# City of Selma

DJ  
Host

Food

Vendors

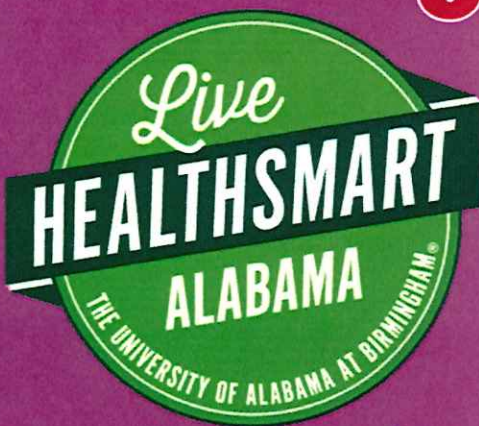
Fun



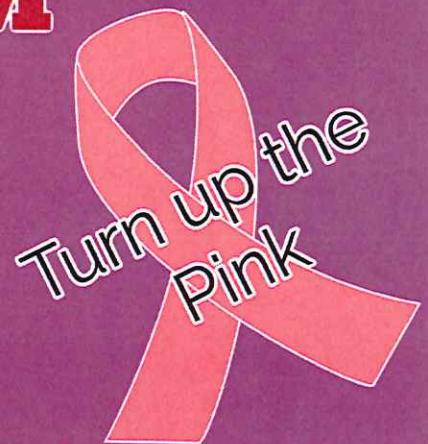
POLICE • COMMUNITY PARTNERSHIPS

**October 12, 2023**

**6PM - 8PM**



Bloch Park  
Selma, Alabama



For more information contact: Janelle Davison  
334-874-2120 [jdavison@selma-al.gov](mailto:jdavison@selma-al.gov)



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JAMES PERKINS, JR.  
MAYOR



222 BROAD STREET  
SELMA, ALABAMA 36702

## OFFICE OF THE MAYOR

WE ARE TOGETHER.

# MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: September 26, 2023

Re: **State of Alabama Alcohol License Application(Ultra Grand Mz. Mary)**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**

RECEIVED  
 AUG 17 2023  
 City Clerk



Confirmation Number: 20230817082808372

Type License: 010 - LOUNGE RETAIL LIQUOR - CLASS I State: County:

Type License: State: County:

Trade Name: ULTRA GRAND MZ MARY Filing Fee:

Applicant: ULTRA GRAND MZ MARY LLC Transfer Fee: \$50.00

Location Address: 201 N RACE ST SELMA, AL 36703

Mailing Address: 1609 VOEGLIN AVE SELMA, AL 36703

County: DALLAS Tobacco sales: NO Tobacco Vending Machines:

Product Type: Type Ownership: LLC

Book, Page, or Document info: 001-077-248

Do you sell Draft Beer?:

Date Incorporated: 05/02/2023 State incorporated: AL County Incorporated: DALLAS

Date of Authority: 05/02/2023

Federal Tax ID: 93-1853602 Alabama State Sales Tax ID: R011839795

Name:	Title:	Date and Place of Birth:	Residence Address:
MARY ELLA SCOTT 6144642 - AL	OWNER	05/06/1974 DALLAS COUNTY	1609 VOEGLIN AVE SELMA, AL 36703

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES  
 Does ABC have any actions pending against the current licensee? NO  
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO  
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO  
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES  
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO  
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO  
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: MARY SCOTT  
 Business Phone: 334-413-0581  
 Fax:

Home Phone: 334-413-0581  
 Cell Phone:  
 E-mail: maryescott04@yahoo.com

PREVIOUS LICENSE INFORMATION:  
 Trade Name: ULTRA GRAND LOUNGE  
 Applicant: ULTRA GRAND TRANSPORTATION LLC

Previous License Number(s)  
 License 1: 010-011325224-470  
 License 2:



# TAX & LICENSE COLLECTOR

## Alcohol Beverage License Inspection/Clearance

Applicant Info:

NAME: Ultra Grand Mz Mary

d/b/a: Ultra Grand Mz Mary, LLC

LOCATION: 201 N Race Street

TELEPHONE NO: 334. 413. 0581

TYPE OF LICENSE: 010 - Lounge Retail Liqueor - Class 1

On Premises     Off Premises     New     Existing

Does applicant have a Business License for the above-named property?     YES  NO    Date \_\_\_\_\_

If NO to the above question, has applicant applied for a Business License     YES  NO    Date 8/1/2023

Does the applicant owe City or State any Sales Tax?     YES  NO

Does the applicant owe City Property Taxes?     YES  NO

If SO to the above question, the amount owed? \_\_\_\_\_

If Transfer, need additional information.

1. Did previous owner(s) have a valid business license?     YES  NO    Date 4/1/23

2. Are previous owner(s) current on City and State Sales taxes on the property?     YES  NO

3. Are previous owner(s) current on City and State Property taxes on the property?     YES  NO

Comments/Recommendations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
Office of tax and License (Signature)

8/29/23  
Date

Previous Business License Information on this location, if applicable

Ultra Grand Transportation LLC is the previous name owned by Dequan Thomas.

For Use after City Council Preliminary Approval:

ALL OF THE APPROPRIATE BUSINESS LICENSE(S), TAXES AND FEES HAS BEEN SATISFIED BY APPLICANT AND HEREBY CERTIFY THAT APPLICANT IS IN FULL COMPLIANCE WITH THE CITY OF SELMA BUSINESS LICENSE REQUIREMENTS FOR OPERATION OF THE TYPE OF ESTABLISHMENT SPECIFIED.

Signature of Authorized Official



Date

(ATTACH ALL NECESSARY DOCUMENTS FOR REVIEW)  
Please return completed form to the City Clerk's Office

SELMA POLICE DEPARTMENT

RECEIVED  
SEP 26 2023  
BY City Clerk

Applicant Info:

NAME: Ultra Grand Mz Mary

d/b/a: Ultra Grand Mz Mary, LLC

LOCATION: 201 N. Howe Street

TELEPHONE NO: 334.413.0581

TYPE OF LICENSE: D10 - Lounge Retail Liquor - Class 1

On Premises       Off Premises       New       Existing

LOCAL BACKGROUND CHECK     Yes     No    Date 09/03/2023  
 By: J. R. Pitts  
 Comments/Recommendations: No Record

BUILDING LOCATION CHECK     Yes     No    Date 09/02/2023  
 By: J. R. Pitts  
 Comments/Recommendations: The business location is adequate for the license applied for. No code violations.

ADEQUATE PARKING CHECK     Yes     No    Date 09/02/2023  
 By: J. R. Pitts  
 Comments/Recommendations: The parking area is adequate for the license applied for.

[Signature]  
Signature of Authorized Official



26 2023  
Date

(ATTACH ALL NECESSARY DOCUMENTS FOR REVIEW)  
Please return completed form to the City Clerk's Office



**BUILDING INSPECTOR**

Applicant Info:

Alcohol Beverage License Inspection/Clearance

NAME: Ultra Grand Mz Mary

d/b/a: Ultra Grand Mz Mary, LLC

LOCATION: 201 N Macle Street

TELEPHONE NO: 334. 413-0581

TYPE OF LICENSE: 010 - Lounge Retail liquor - Class 1

**RECEIVED**  
SEP 26 2023

BY \_\_\_\_\_  
City Clerk

On Premises     Off Premises     New     Existing

THIS PROPERTY IS ZONED B1 AND IS IN WARD 8,  
WHICH DOES / DOES NOT ALLOW THE SALE OF ALCOHOL BEVERAGES.  
(Indicate the correct selection)

[Signature]  
Signature of Authorized Official

9/25/23  
Date

**DISTANCE**

Nearest residential dwelling and/or neighborhood: MORE THAN 250'

Nearest school, private or public, and/or day care establishment: MORE THAN 250'

Nearest church, mosque, synagogue, and/or other recognized public place of worship: MORE THAN 250'

**COMPLIANCE W/ BUILDING CODES**

INITIAL INSPECTION Date 8/25/23

Building Location Check ZL  
Initials

By: RONNIE CAVER

Certificate of Occupancy \_\_\_\_\_ Yes \_\_\_\_\_ No

YES. Location is in compliance with the applicable building codes.

NO. The location is not in compliance and the following details need to be satisfied before operating.  
(Attach addition page(s) if necessary)

**For use after City Council Preliminary Approval:**

ALL OF THE HEREIN STATED REQUIREMENTS HAVE BEEN SATISFIED BY APPLICANT AND I HEREBY CERTIFY THAT THE BUSINESS LOCATION IS IN FULL COMPLIANCE WITH THE FIRE CODES NECESSARY FOR THE TYPE OF OPERATION SPECIFIED.

\_\_\_\_\_  
Signature of Authorized Official



\_\_\_\_\_  
Date

(ATTACH ALL NECESSARY DOCUMENTS FOR REVIEW)  
Please return completed form to the City Clerk's Office

# SELMA FIRE DEPARTMENT

## Alcohol Beverage License Inspection/Clearance

Applicant Info:

NAME: Ultra Grand Mz Mary

d/b/a: Ultra Grand Mz Mary, LLC

LOCATION: 201 N Base Street

TELEPHONE NO: 834. 413-0581

TYPE OF LICENSE: 010 - Lounge Retail Liquor - Class 1

On Premises

Off Premises

New

Existing

### INITIAL INSPECTION

YES. Location is in compliance with the applicable building/fire codes.

NO. The location is not in compliance and the following details need to be satisfied before operating.  
(Attach addition page(s) if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: Richard C. Boyd

Initial Inspection Date: 08/25/2023

For Use after City Council Preliminary Approval:

### Final Inspection:

ALL OF THE HEREIN STATED REQUIREMENTS HAVE BEEN SATISFIED BY APPLICANT AND I HEREBY CERTIFY THAT THE BUSINESS LOCATION IS IN FULL COMPLIANCE WITH THE FIRE CODES NECESSARY FOR THE TYPE OF OPERATION SPECIFIED.

YES. Location is in compliance with the applicable building/fire codes.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date





# SELMA FIRE & RESCUE

## CITY OF SELMA

1500 Broad Street | P.O. Box 450 | Selma, Alabama 36702-0450

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(334) 874-2150 Telephone  
(334) 874-1737 Fax  
firedept@selma-al.gov

August 25, 2023

Ultra Grande Mz Mary LLC  
201 North Race Street  
Selma, AL 36701

On August 25, 2023 an inspection was conducted at 201 North Race Street Selma, AL. At this time your business is in compliance with City, State, National and International Fire Codes. Your business occupancy classification is a group A2 occupancy.

If you have any questions regarding your inspection you may contact me by email at [inv\\_byrd@selma-al.gov](mailto:inv_byrd@selma-al.gov) or by contacting (334) 874-2150 Monday-Friday between the hours of 8:00a.m. to 4:00p.m.

Respectfully,

  
Richard C. Byrd  
Asst. Fire Marshal