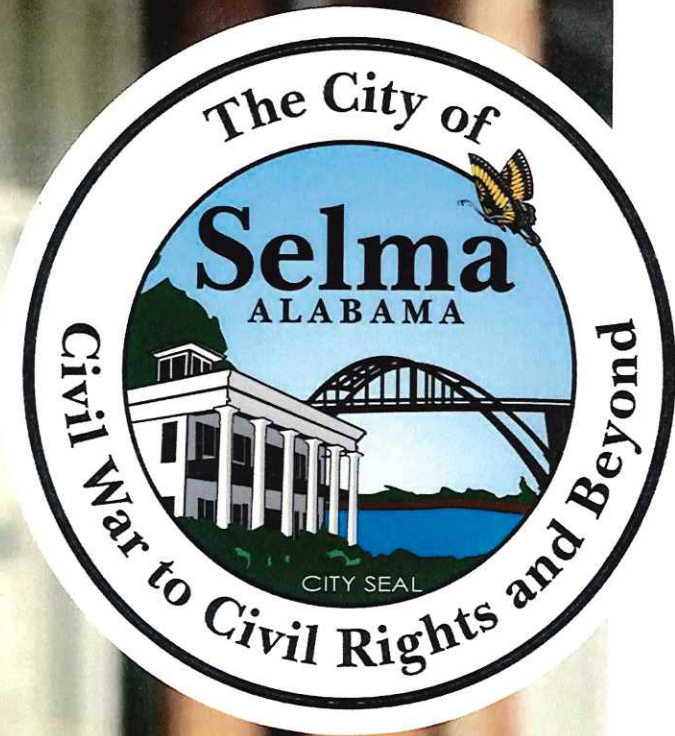


CITY OF SELMA
WE ARE TOGETHER



KENTA FULFORD
CHIEF,
POLICE DEPARTMENT

STEPHANIE E. MENIFEE
DIRECTOR,
PUBLIC BUILDINGS

DANIELLE WOOTEN
DIRECTOR,
PLANNING &
DEVELOPMENT

MAYOR'S REPORT **COUNCIL MEETING**

August 22, 2023

MAYOR JAMES PERKINS, JR.

SUBMITTED: THURSDAY, AUGUST 17 2023

   @selmacityhall



OFFICE OF THE MAYOR

WE ARE TOGETHER

Mayor's Report
Submitted on August 17, 2023
Council Meeting August 22, 2023
6:00 PM

AGENDA

Mayor's Report/Attorney's Report

Items

1. **Vehicle Purchases – Kenta Fulford, Chief, Police Department**
 - A. **Memorandum to the Council**
 - B. **Memorandum to the Mayor**
 - C. **Brannen Motor Company Invoices**

2. **New HVAC Unit for George P. Evans Reception Center – Stephanie E. Meniffee, Director, Public Buildings**
 - A. **Memorandum to Council**
 - B. **Memorandum to the Mayor**
 - C. **Purchase Requisition**
 - D. **Request to Adjust Budget Line Items**
 - E. **Klimate Kontrol Heating & Air Quote**
 - F. **Air Pro Heating & Air Quote**
 - G. **Dallas Air Conditioning & Heating Co. Quote**

3. **Selma Performing Arts Center Roof Repair – Stephanie E. Meniffee, Director, Public Buildings**
 - A. **Memorandum to Council**
 - B. **Memorandum to the Mayor**
 - C. **Monumental Contracting Service Quote**
 - D. **Trotman Brothers Roof Patch Estimate**
 - E. **Trotman Brothers Roof Replacement Estimate**

Mayor's Report

Submitted on August 17, 2023

Page 2

4. **Authorization to Apply for the 2023 Edward Byrne Memorial JAG Fund Grant – Danielle Wooten, Director, Planning & Development**
 - A. **Memorandum to Council**
 - B. **Memorandum to the Mayor**
 - C. **Resolution (R306-22/23)**
 - D. **Interlocal Agreement Between the City and County**

5. **Authorization to Submit an Application to Alabama Department of Environmental Management (ADEM) – Danielle Wooten, Director, Planning & Development**
 - A. **Memorandum to Council**
 - B. **Resolution(R222-22/23)**
 - C. **Clean Water State Revolving Fund Preapplication**

6. **Adoption of Transportation Plan Pursuant to the Rebuild Alabama Act – Danielle Wooten, Director, Planning & Development**
 - A. **Memorandum to Council**
 - B. **Resolution(R274-22/23)**

7. **Cahaba Center for Mental Health Board Appointment for Towanda Jones**
 - A. **Memorandum to Council**
 - B. **Resolution(R207-22/23)**

8. **Craig Field Airport & Industrial Authority Board Appointment for Dr. James Mitchell**
 - A. **Memorandum to Council**
 - B. **Resolution(R216-22/23)**

9. **Budget Updates**

Announcements:

Proclamation Presentation

1

JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE MAYOR
WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council
From: James Perkins, Jr., Mayor, City of Selma
Date: August 17, 2023
Re: **Vehicle Purchases**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt



CITY OF SELMA, ALABAMA
POLICE DEPARTMENT

PHONE (334) 874-2120

E-MAIL kfulford@selma-al.gov

Kenta K. Fulford
Chief of Police

Memo

To: James Perkins (Mayor)
From: Kenta K. Fulford (Chief of Police)
Date: 16 Aug. 23
Ref: Vehicle Shortage

Mayor Perkins, I am writing you due to the current vehicle condition that the police department is facing. We have 8 officers that are sharing vehicles and this has caused a strain on our vehicle maintenance budget, due to the cars being driven without a break. In this upcoming budget, there is a request for 10 vehicles however, we are at the point where we can no longer afford to wait on the approval of the budget to order these much needed vehicles. I am requesting that we receive the approval to order the vehicles prior to the completion of the budget. However, after speaking with the bank they requested a current budget and the last two city audits. I spoke with three companies Stivers Dodge Prattville, Merchant Ford Selma and Brannen Motor Company Unadilla Ga.. Stivers stated that we would have to order the vehicles but assembly wouldn't start until November, Merchant Ford stated that they would try to locate some vehicles. Brannen of Georgia stated that they have 25 Ford Explorers on the lot and the total per vehicle with lights and sirens would be \$55,100 for a total of \$551,000.

Brannen Motor Company

(478) 488-0450 ext
DEALER 21W 498

VIN 1FM5K8AB7PGA34321

K8A7 POLICE INTER UTILITY AND	47165.00
SPECIAL DEALER ACCOUNT ADJUSTM	
SPECIAL FLEET ACCOUNT CREDIT	
1010-046P05/27/22GA	
2023 MODEL YEAR	
VG MED TITANIUM C/C METALLIC	
96 EBONY CLOTH FRF/VINYL REAR	
INCLUDED ON THIS VEHICLE	
EQUIPMENT GROUP 500A	
OPTIONAL EQUIPMENT/OTHER	
.AM/FM STEREO	
99B 3.3L TI-VCT V6 FFV ENGINE	2830.00-
44U 10-SPEED AUTO TRANSMISSION	NC
FORD FLEET SPECIAL ADJUSTMENT	NC
17A AUX CLIMATE CONTROL	610.00
425 50 STATE EMISSIONS	NC
51R DRIVER SIDE LED SPOT LAMP	395.00
55F KEYLESS ENTRY - 4 FOBS	340.00
59W 4G LTE WI-FI HOTSPOT CREDIT	20.00-
68B PERIMETER ALERT	675.00
FLEX-FUEL CAPABILITY	
153 FRONT LICENSE PLATE BRACKET	NC
SPCL. DLR. ACCT. ADJ. CR.	
TOTAL OPTIONS/OTHER	830.00-
TOTAL VEHICLE & OPTIONS/OTHER	46335.00
DESTINATION & DELIVERY	1495.00
TOTAL FOR VEHICLE	47830.00
FUEL CHARGE	
NET INVOICE FLEET OPTION (B4B)	
SHIPPING WEIGHT 4588 LBS.	
TOTAL	47830.00

Total= \$46,500.00

Sold to Brannen Motor Company P.O. BOX 746 Unadilla		21W498 GA 31091		Order Type 5E	Ramp Code CH02	Batch ID PA091	Price Level 315
Ship to (if other than above)		Date Inv. Prepared		Item Number		Transit Days	
		01 09 23		21-2467		18	
Invoice & Unit Identification NO. 1FM5K8AB7PGA34321		Final Assembly Point CHICAGO		Finance Company and/or Bank GM Financial		018263	



1080 2nd Street
 PO Box 746
 Unadilla, GA 31091
 P: (478) 627-3221 F: (478) 627-9550
www.brannenmotorcompany.com

DATE 08/17/23

Selma AL.

INVOICE NO.

CUST. NO.	STOCK NO	YEAR MAKE	MODEL	NEW OR USED	SERIAL NO.	SALESMAN
		2023 Ford	Interceptor	New	1FM5K8AB7PGA34321	J. Reed
INSURANCE COVERAGE INCLUDES FIRE AND THEFT COLLISION AMT. DEDUCT.					PUBLIC LIABILITY - AMT. PROPERTY DAMAGE - AMT.	
OPTIONAL EQUIPMENT AND ACCESSORIES Whelen Inner Edge LEDs inside top of front windshield Whelen Dominator 8 LED bar inside top of back glass Wig-wags on headlights Whelen Vertex four corner LEDs Whelen 295SLS A6 siren/switches/PA Whelen SA315P 100 watt speaker Havis Shield console w/adj. arm rest, cupholders and 3-way outlet Setina transport cage w/slider window and lower extension Expanded metal mesh screen behind rear seat (cargo barrier)					PRICE OF CAR \$46,500.00 OPTIONAL EQUIP. ACCESS. \$8,600.00 TAVT LICENSE AND TITLE N/A TOTAL CASH PRICE	
					FINANCING INSURANCE N/A TOTAL TIME PRICE	
					SETTLEMENT: DEPOSIT - CASH ON DELIVERY - USED CAR: TYPE - SERIAL NO - ENGINE NO. - PAYMENTS. -	
					TOTAL \$55,100.00 per unit	

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JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE MAYOR
WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: August 17, 2023

Re: **New HVAC Unit for George P. Evans Reception Center**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt



CITY OF SELMA, ALABAMA
PUBLIC BUILDINGS DEPARTMENT

Stephanie Menifee
Public Buildings Director

PHONE (334) 874-2145
E-MAIL smenifee@selma-al.gov

To: Mayor James Perkins, Jr.
From: Stephanie Menifee, Public Buildings Director
Date: August 14, 2023
Re: G.P. Evans reception Center- New HVAC Unit

The George P. Evans Building is in need of replacing a 4-Ton 208/230 3-Phase Gas Package A/C unit.

Three (3) quotes have been obtained: Klimate Kontrol Heating & Air-\$6600, Air Pro Heating & Air, LLC-\$8450 and Dallas Air Conditioning & Heating Co., Inc.-\$9800.

The lowest responsible bidder is Klimate Kontrol Heating & Air, in the amount of \$6600.

I have submitted a Request to Adjust Budget Line Items form, in order to obtain the funds needed to purchase the unit. The funds should be obtained from account #1.6022.51036.

The Public Building Department is asking for your consideration and a favorable vote.



Klimate Kontrol Heating & Air



636 County Road 16
Valley Grande, AL. 36701
(334) 419-1781
klimate.kontrol@yahoo.com
AL License# 07040

June 22, 2023

To: City of Selma
222 Broad Street
Selma, AL 36701

Subject: George Evans Building

Quote to Replace (1) 4-ton 208/230 3-Phase Gas Package Unit.

Price Includes:

- **Equipment**
- **Labor to Install**

- **5-Year Parts Warranty**
- **1-Year Labor Warranty**

TOTAL JOB PRICE: \$6,600.00

Please, give me a call at **(334) 419-1781** if you have any questions or would like additional information.

Sincerely,
Chris Strickland
Klimate Kontrol Heating & Air

Proposal

Dallas Air Conditioning & Heating Co., Inc.

Post Office Box 302 (3900 U.S. Highway 80 West)

Selma, Alabama 36702-0302

Phone (334) 874-8145 Fax (334) 874-9633

jcpattersonjr@dallasacnhtg.com

Alabama Board of Heating, Air Conditioning & Refrigerant License

(HVAC) #83239 (Refrigerant) #51829

Alabama Plumbers/ Gas Fitter License #00245

Alabama Licensing Board for General Contractors License #37505

Proposal Submitted to: City of Selma	Phone:	Date: June 22, 2023
Street:	Job Name:	
City, State, Zip Code: Selma, Alabama 36701	Job Location: Evans Building	
Architect:	Date of Plans:	Job Phone:

HUBZone Certification# 35108
Registered in SAM.gov-System DUNNS# 034104315

We hereby submit specifications and estimates for:
Labor and material to remove old Package Unit and install a new 4 ton Gas/Electric Package Unit. Unit to tie back to existing duct work, electrical, and controls.

Note: 1. Metal cage will have to be modified by customer to fit new unit.

Total: \$9,800.00

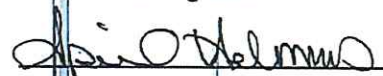
We propose hereby to furnish material and labor -- complete in accordance with above specifications for the sum of: Nine Thousand Eight Hundred Dollars and 00/100----- dollars (9,800.00)

Payment to be made as follows:

100% Upon Completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature:



Note: This proposal may be withdrawn by us if not accepted within 30 days.

Signature:

Signature:

Acceptance of Proposal:

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

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JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE MAYOR

WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council
From: James Perkins, Jr., Mayor, City of Selma
Date: August 17, 2023
Re: **Performing Arts Center Roof Repair**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

Monumental Contracting Service has the most responsible bid. I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt



CITY OF SELMA, ALABAMA
PUBLIC BUILDINGS DEPARTMENT

Stephanie Meniffee
Public Buildings Director

PHONE (334) 874-2145
E-MAIL smeniffee@selma-al.gov

To: Mayor James Perkins, Jr.
From: Stephanie Meniffee, Public Buildings Director
Date: August 17, 2023
Re: Questions from the City Council Meeting August 8, 2023

Question# 5

Councilwoman James asked what is the status on the Performing Arts Center and if a Contractor has been chosen?

Answer

The Public Building Department has obtained a quote to repair the roof from Trotman Brothers Roofing and Construction, LLC for \$15,000 and \$105,000 to replace roof, if needed.

Also, a quote was received from Monumental Contracting Service for \$120,343 to repair.

I spoke with Steward Construction also and have not been able to connect to obtain a quote.

At this time, no contractor has been selected. Quotes with the scope of work are attached.

Public Buildings Department budget was \$75,000. Because of the condition of the buildings, and the plethora of continual repairs, my balance (as of 08/17/2023) is approximately \$1916.39.

The Public Buildings Department is recommending Monumental Contracting Service as the responsible bidder because all needed repairs are included and asking for the work to be paid in cash.

I am asking for a favorable vote so that we may move forward with getting the Performing Arts Center back in operation.



PROJECT: City of Selma-Performing Arts Theater
LOCATION: Selma, Alabama
ESTIMATOR: SS
REVIEWER: CS
DATE: 16-Aug-23

" Building Lasting Quality By Putting Customers First!"

Scope Of Work consist of the following:

- Clean, pressure wash and repair vertical seams at existing membrane roof, clean & reseal all joints at the HVAC roof top units.
- Clean, pressure wash and reseal all skylights; reflash and seal at existing broken seals, remove all tree growth and brush from existing roof line.
- Repair approximately 22 lf of gutter and downspout that is currently causing edge roof leak.
- Reseal all HVAC penetrations; Remove and replace existing flex duct at roof top and reinstall new watertight sealed hard ductwork.
- Repair back of stage drywall above stage curtain rigging after roof repairs; reinstall existing strip lights after drywall repair & painting
- Repair sheetrock ceiling around 2 ea. Ceiling mounted diffusers in the theater; repaint repairs as required
- Remove existing spline ceiling in womens restroom/adjacent hallway & reframe w/ new acoustical lay-in ceiling panels; replaced ceiling mounted fixtures
- All required cleanup , labor & materials

Total \$120,343

Clarifications/Exclusions:

- 1) We have allocated a timeframe of 3 weeks to complete this scope of work
- 2) The use of the existing on site lift has been calculated in this cost; lift supplied by the City of Selma
- 3) This proposal is good for 45 days due the the price fluctuation in our current commodity market
- 4) This cost can be phased due to the complexity of this scope of work

Once again, we appreciate the opportunity afforded to us on this project.

Monumental Contracting Service LLC

BY: Shalonda Smith
Shalonda Smith

cc: Christopher L Swain, President/Managing Partner

If this proposal is acceptable, please execute and return to us within 30 days of the proposal date.

Accepted By: _____ Date: _____

Selma Performing Arts Center

1000 Selma Ave

Selma, AL

Roof Patch Estimate

Trotman Brothers Roofing and Construction LLC estimates the proposed job in the amount of \$15,000. Trotman Brothers Roofing and Construction shall furnish all labor, materials and necessary equipment needed to perform a patch job on the existing TPO roof system.

Roof Specifications

Install T Patches on all T-Joints

Clear limbs away from roof line and clean gutter system.

Patch gutter system with Mule Hide silicone roof coating if needed.

Run a TPO probe over all TPO seams, patching any necessary seams.

Seal all HVAC duct work with Mule Hide silicone roof coating.

Any plywood needed will be \$150.00 installed.

Clean up all material and debris daily to a broom finish.

Use all necessary accessories needed to patch roof to a water tight roof system.

Selma Performing Arts Center

1000 Selma Ave

Selma, AL

Roof Replacement Estimate

Trotman Brothers Roofing and Construction LLC estimates the proposed job in the amount of \$105,000. Trotman Brothers Roofing and Construction shall furnish all labor, materials and necessary equipment needed to install TPO roof system.

Roof Specifications

Install new .060 ml Mule Hide TPO mechanically attached roofing membrane over existing roofing membrane.

Install ½' fanfold roof insulation, mechanically attached.

Add new drip edge and termination bar where needed.

Seal all HVAC duct work with Mule Hide silicone roof coating.

Any plywood needed will be \$150.00 installed.

Clean up all material and debris daily to a broom finish.

Use all necessary accessories needed to meet manufacturers specifications for a water tight roof system.

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JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE MAYOR
WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: August 17, 2023

Re: **Authorization to Apply for the 2023 Edward Byrne Memorial JAG Fund Grant**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt

JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702


OFFICE OF PLANNING & DEVELOPMENT

WE ARE TOGETHER.

MEMORANDUM

TO: Honorable James Perkins, Jr., Mayor

CC: Mrs. Danielle Wooten, Director, Planning & Development
Mr. Henry Thompson, Assistant Director, Planning & Development

FROM: Ms. Teresa Carter 
Project Compliance Officer

DATE: August 17, 2023

RE: 2023 JAG Grant

Please find attached a resolution for the Intent to Apply for the Selma Police Department. This particular JAG funding is in the amount of \$26,384 for Overtime as it relates to Crime Prevention. This grant is applied for annually in consent with Dallas County. I have attached the Interlocal Agreement as well. Please be advised that I have been writing, submitting, and monitoring this grant since 2016. Should you have any questions, concerns or need any additional information, please contact me.

RESOLUTION
R306 - 22 /23

Authorization to Apply to Department of Justice 2023 Edward Byrne Memorial JAG Fund Grant

WHEREAS, the City of Selma, Alabama (*the "City"*) desires to apply to The Department of Justice for the 2023 Edward Byrne Memorial JAG grant Project Application for a Competitive grant for the City of Selma which addresses Crime Prevention in Selma; and

WHEREAS, the City of Selma possesses the legal authority to apply for said grant and execute the proposed program; *and*

WHEREAS, the application will be reviewed and grants awarded to localities rating the highest in the rating criteria; *and*

WHEREAS, the cost of the project is estimated at \$26,834.00 and the maximum grant amount is \$26,834.00 in Federal funds; and the City pledges to provide approximately \$0.00 in cash match which is the required match amount to be encumbered via the Grant Match; and

WHEREAS, the City of Selma through the Interlocal Agreement with the County of Dallas and agrees that the County will receive \$0 funds in the execution in the Bullseye Extension Program.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that: The City hereby authorizes the filing of said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr. as the official representative of the applicant to act in connection with the application, to enter into said agreements, and provide such information as may be required.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,

On this the 22 day of August, 2023.

WARREN YOUNG, President

ATTEST:

IVY HARRISON, City Clerk

APPROVED:

JAMES PERKINS, JR., Mayor

APPLICATION NUMBER

A-418058
(Mandatory)

CITY SECRETARY
CONTRACT NO. _____

THE STATE OF ALABAMA

COUNTY OF DALLAS

KNOW ALL BY THESE PRESENT

**INTERLOCAL AGREEMENT
BETWEEN THE CITY OF SELMA, ALABAMA, AND COUNTY OF DALLAS, ALABAMA**

2023 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

This Agreement is made and entered into this _____ day of August, 2023, by and between **THE COUNTY OF DALLAS**, acting by and through its governing body, the Commissioners Court, hereinafter referred to as **COUNTY**, and **THE CITY OF SELMA**, acting by and through its governing body, the City Council, hereinafter referred to as **CITY**, both of DALLAS County, State of ALABAMA, witnesseth:

WHEREAS, this Agreement is made under the authority of the LAWS OF THE STATE OF ALABAMA; and,

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and,

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement; and,

WHEREAS, the **CITY** agrees to provide the **COUNTY** \$0 from the JAG award for the BULLSEYE EXTENSION PROGRAM; and,

WHEREAS, the **CITY** and **COUNTY** believe it to be in their best interests to reallocate the JAG funds.

NOW THEREFORE, the **COUNTY** and **CITY** agree as follows:

Section 1.

CITY agrees to pay COUNTY a total of \$0 of JAG funds.

Section 2.

CITY agrees to use \$26,834 for the JAG/BULLSEYE PROGRAM until SEPTEMBER 30, 2024.

APPLICATION NUMBER

A-418058
(Mandatory)

Section 3.

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the ALABAMA Tort Claims Act.

Section 4.

Nothing in the performance of this Agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the ALABAMA Tort Claims Act.

Section 5.

Each party to this Agreement will be responsible for its own actions in providing services under this Agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 6.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

Section 7.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this agreement shall not create any rights in any party not a signatory hereto.

CITY OF SELMA, ALABAMA

COUNTY OF DALLAS, ALABAMA

Mayor

Chairman Ex-Officio of Dallas County
Commission

ATTEST

ATTEST

City Clerk

Secretary

APPROVAL AS TO FORM:

APPROVAL AS TO FORM:

City Attorney

Attorney for Dallas County

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JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE MAYOR
WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: August 17, 2023

Re: **Authorization to Submit an Application to Alabama Department of Environmental Management (ADEM)**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt

RESOLUTION R222- 22/23

**AUTHORIZATION TO SUBMIT APPLICATION TO
ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM)**

WHEREAS, the City of Selma, Alabama desires to apply to the Clean Water State Revolving Fund through the Alabama Department of Environmental Management for the purpose of constructing or improving storm water management solutions along Washington Street in Historic Downtown Selma; and

WHEREAS, Ala. Acts, Act No. 2023-1, allocated a portion of the State's American Rescue Plan Coronavirus State and Local Fiscal Recovery Funds to be provided as statewide matching grant funds for investments in water and sewer projects eligible under 31 CFR 35.6 (e)(1)(i)(ii)(iii), and (v) to include storm water projects; and

WHEREAS, the Alabama Department of Environmental Management (ADEM) is charged with the administration of the award of these funds to counties and other eligible entities; and

WHEREAS, ADEM has announced the availability of these funds for matching grants of up to \$150,000 per Alabama municipality to implement eligible storm water projects; and

WHEREAS, the cost of the project is estimated at an amount not to exceed two hundred fifty thousand dollars (\$250,000.00) with an anticipated cash and/or in-kind match of 35% not to exceed ninety thousand dollars (\$90,000.00) to be allocated by the City in FY2023-24 grant match budget.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that James Perkins, Jr., in his capacity as Mayor, is hereby authorized to file the said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr., as the official representative of the applicant to act in connection with the application and to provide such information as may be required.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,

on this the 22 day of August, 2023.

WARREN BILLY YOUNG, PRESIDENT

ATTEST:

IVY HARRISON, CITY CLERK

APPROVED:

JAMES PERKINS, JR., MAYOR



Form 340: Clean Water State Revolving Fund Preapplication

Project Name	Washington Street Drainage Improvements
Assistance Amount Requested	150,000.00 \$
Date Submitted	6/30/2023



Submit Complete Preapplication to:	
Preferred method By email:	srf@adem.alabama.gov
By overnight mail:	1400 Coliseum Boulevard Montgomery, Alabama 36110-2400 (334) 271-7714
By mail:	SRF Section Alabama Department of Environmental Management Post Office Box 301463 Montgomery, Alabama 36130-1463

Section 1: Contact Information

Loan Applicant

Applicant Name	City of Selma		
Authorized Representative (Signatory of Loan Agreement)	James Perkins, Jr.	Title of Authorized Representative	Mayor
Email Address	mayoroffice@selma-al.gov	Telephone Number	334-874-2101
Contact Person (Daily SRF Communications)	Henry Thompson	Title of Contact Person	City Project Manager
Email Address	projectcompliance@selma-al.gov	Telephone Number	334-874-2101
Mailing Address	222 Broad Street	City, Zip Code	Selma, 36702
County	Dallas	UEI Number	
Fax Number	NA	PWSID Number	NA
AL House District(s)	88	AL Senate District(s)	67
NPDES Permit Number of Facility (if applicable)	NA	Population of System	17,971
Names and 12-digit HUC Codes of Watersheds Impacted	Upper Alabama 03150201		

Project Engineer:

Firm Name	Krebs Engineering, Inc.
Address	312 Catoma Street, Suite 100
City, State, Zip code	Montgomery, AL 36104
Engineer Name	Will Barrett, P.E.
Telephone Number	334-430-9647
Email Address	will.barrett@krebseng.com
Fax Number	NA

Section 2: Project Information

For the following questions, please attach additional pages if adequate space is not provided on this form:

1. List all other funding sources to be utilized to complete this project.

Other Funding Source(s)	Amount(s)	Commitment Date
City of Selma	\$89,643	06/30/2023

2. Provide demographic information about the affected community

Community is defined as the township or county that best represents the system. Please identify what community is being used.

Median Household Income	\$26,581	Source/Date:	datausa.io/2023
Unemployment Rate	5.5%	Source/Date:	labor.alabama.gov/2023
Population Trend Over 10 Years (+%)	+14.6%	Source/Date:	datausa.io/2023
Community	Selma, AL		

Priority Ranking System

The following factors are used to rank the proposed project, and will ultimately determine if it falls in the fundable portion of the priority list. The applicant must provide documentation where required in order to receive credit.

*Any ranking criteria that cannot be verified through supporting documentation by the Department will be awarded zero points.

A. Enforcement and Compliance Rating Criteria (Maximum: 50 points) *

Ranking Criteria		Point Value
1	Facility is under formal enforcement action by ADEM and is currently in significant non-compliance. The project will bring the facility into compliance. (A copy of the enforcement order must be attached)	50 <input type="checkbox"/>
2	Project is a voluntary effort to resolve violations and will mitigate the issuance of a formal enforcement action.	40 <input type="checkbox"/>
3	The facility is currently in compliance with permit limits, but will fall out of compliance without the proposed project.	25 <input type="checkbox"/>

B. Water Quality Improvement Criteria (Maximum: 135 points) *

Ranking Criteria		Point Value
1	Project will significantly address water quality standards in a water body that: a) Has an approved TMDL b) Is subject to a draft TMDL, dated 0-2 years from present c) Is subject to a draft TMDL, dated 3-5 years from present d) Is subject to a draft TMDL, dated 6-10 years from present	25 <input type="checkbox"/> 15 <input type="checkbox"/> 10 <input type="checkbox"/> 5 <input type="checkbox"/>
2	Project will implement TMDL(s) for: a) Pathogens (i.e., fecal coliform/E. coli) b) Mercury c) Nutrients (i.e., phosphorous, nitrogen) d) Organic Enrichment/Dissolved Oxygen e) Ammonia (toxicity) f) Siltation (sediment)	5 <input type="checkbox"/> 15 <input type="checkbox"/> 10 <input type="checkbox"/> 5 <input type="checkbox"/> 5 <input type="checkbox"/> 15 <input type="checkbox"/>
3	a) Project will benefit a Category 5 or Category 4 listed water body. a) Project takes place in an EPA-identified priority watershed and reduces/eliminates one or more sources of impairments (point and nonpoint source). b) Project will improve water quality in an Outstanding Alabama Water (OAW). c) Project will improve water quality in an Outstanding National Resource Water (ONRW).	5 <input type="checkbox"/> 5 <input type="checkbox"/> 5 <input type="checkbox"/> 5 <input type="checkbox"/>
4	Project will upgrade or replace existing failing or inadequate decentralized wastewater treatment systems, or construct septage treatment facilities that are crucial to the proper operation of decentralized wastewater treatment systems.	10 <input type="checkbox"/>
5	Project will protect a public drinking water source from contamination that will negatively impact public health.	15 <input type="checkbox"/>
6	Project will implement a National Estuary Program Comprehensive Conservation Management Plan	10 <input type="checkbox"/>

C. Water/Energy Efficiency Rating (Maximum: 65 points) *

Ranking Criteria		Point Value
1	Project incorporates energy efficient design considerations with established objectives and targets for energy reduction opportunities, performed energy audits or developed energy conservation plans.	5 <input type="checkbox"/>
2	Project uses renewable energy to provide power to a POTW.	10 <input type="checkbox"/>
3	Project implements upgrades to pumps and treatment processes which result in: a) 20 percent or greater reduction in energy consumption at a POTW. b) Less than a 20 percent reduction in energy consumption at a POTW.	10 <input type="checkbox"/> 5 <input type="checkbox"/>
4	Infiltration/inflow correction projects that save energy from pumping and result in reduced treatment costs, and I/I projects in cases where excessive groundwater infiltration is contaminating the influent.	10 <input type="checkbox"/>
5	Projects that incorporate recycling and/or reuse of gray water or wastewater.	20 <input type="checkbox"/>
6	Production of treated effluent for groundwater recharge, industrial operations, or agricultural purposes.	5 <input type="checkbox"/>

D. Stormwater Management Criteria (Maximum: 50 points)

Ranking Criteria		Point Value
1	Project will implement stormwater harvesting and reuse.	10 <input type="checkbox"/>
2	Project incorporates wet weather management systems including: permeable pavement, bioretention, tree plantings, green roofs, rain gardens and other practices that can be designed to mimic natural hydrology and reduce effective imperviousness.	10 <input type="checkbox"/>
3	Project will create riparian buffers, floodplains, vegetated buffers and additional streambank restoration methods.	10 <input type="checkbox"/>
4	Project supports wetland protection or restoration, including constructed wetlands.	10 <input type="checkbox"/>
5	Downspout disconnection to remove stormwater from sanitary sewers and manage runoff onsite.	5 <input type="checkbox"/>
6	Project incorporates green streets for new development, redevelopment or retrofits.	5 <input type="checkbox"/>

E. Agricultural and Nonpoint Source Pollution Criteria (Maximum: 35 points)

Ranking Criteria		Point Value
1	Project addresses water quality impacts associated with farming operations by:	
	a) Implementing water-saving irrigation systems in farms currently using inefficient watering systems.	5 <input type="checkbox"/>
	b) Implementing methods to reduce soil and stream bank erosion.	10 <input type="checkbox"/>
	c) Utilizing BMPs including no-till farming practices, rotational grazing, cropland conversion and winter cover crops.	10 <input type="checkbox"/>
	d) Utilizing alternative watering sources including effluent or grey water reuse.	10 <input type="checkbox"/>
2	Project addresses water quality impacts associated with animal feeding operations by:	
	a) Developing a Nutrient Management Plan.	10 <input type="checkbox"/>
	b) Establishing heavy-use protection areas.	5 <input type="checkbox"/>
	c) Implementing onsite waste management systems for manure and poultry litter; including recycling, spreading, and storage systems, and digester gas technologies.	10 <input type="checkbox"/>
	d) Utilizing dead bird composters and/or incinerators.	5 <input type="checkbox"/>
	e) Implementing BMPs (including exclusion fencing and stream crossings).	5 <input type="checkbox"/>

F. Sustainability Criteria (90 possible bonus points) *

Ranking Criteria		Point Value
1	Project incorporates one or more of the following planning methodologies:	
	a) Comprehensive Land Use Plan (must designate areas where public infrastructure will and will not be supported)	5 <input type="checkbox"/>
	b) Asset Management Plan	10 <input type="checkbox"/>
	c) Watershed Management Plan	5 <input type="checkbox"/>
	d) Nutrient Management Plan	5 <input type="checkbox"/>
	e) Nutrient Trading	5 <input type="checkbox"/>
	f) Open Space Preservation	5 <input checked="" type="checkbox"/>
	g) Integrated Water Resource Plan that stresses water efficiency, reuse and conservation	5 <input type="checkbox"/>
2	Project includes one or several of the following design considerations:	
	a) Site fingerprinting for minimized landscape disturbance and sustainable landscape design.	5 <input type="checkbox"/>
	b) LEED certified or other ADEM-approved green building techniques for POTWs.	5 <input type="checkbox"/>
	c) Minimizes the environmental and water quality impact of construction through the use of clean fuel construction vehicles, construction waste reduction and other innovative methodologies.	5 <input type="checkbox"/>
	d) Project envelope is located in a previously developed area.	5 <input checked="" type="checkbox"/>
	e) Use of environmentally friendly post-consumer recycled or reclaimed materials.	5 <input checked="" type="checkbox"/>
3	Project implements at least one of the following construction methods:	
	• Innovative erosion control practices;	5 <input checked="" type="checkbox"/>
	• Protection of onsite trees, vegetation, native habitats and urban forests; or	
	• Replanting of disturbed areas with native plant species.	
4	Project will utilize one or more of the following water conservation strategies:	
	a) Development of a water conservation program.	5 <input type="checkbox"/>
	b) Incorporates sustainable water pricing practices and rate structures.	10 <input type="checkbox"/>
	c) Completion of EPA's Water Quality Scorecard (see http://www.epa.gov/smartgrowth/water_scorecard.htm).	5 <input type="checkbox"/>

G. Growth Criteria (50 possible bonus points)

Ranking Criteria		Point Value
1	Project includes a significant growth component. (See PER instructions)	0 <input type="checkbox"/>
2	Project does not include a significant growth component. (See PER instructions)	50 <input checked="" type="checkbox"/>

Sum the points from each category below.

Part A: Enforcement and Compliance (50 points maximum)	0
Part B: Water Quality (135 points maximum)	0
Part C: Water/Energy Efficiency (65 points maximum)	0
Part D: Stormwater Management (50 points maximum)	0
Part E: Agricultural/Non-Point Source (35 points maximum)	0
Part F: Sustainability (90 bonus points maximum)	20
Part G: Growth (50 bonus points maximum)	50
TOTAL POINTS CLAIMED:	70

This form should be signed by the official who is authorized to execute contracts on behalf of the applicant jurisdiction.

ONE SIGNED COPY (including attachments) should be emailed to the address shown on Page 1 of this form.

Attachments to be included with this form:

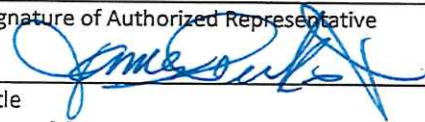
1. **Preliminary Engineering Report (PER Outline PER Format Below (Preferred))**
2. **Copies of last three (3) years of audited financial statements (if available)**

Preliminary Engineering Report Outline:

1. **Description of Project**
 - a. Brief description and background of project
 - b. Purpose of project
 - c. Location of project
 - d. Project Scope
 - e. Average annual household water bill
 - f. Population and median household income
2. **Proposed Improvements**
 - a. System connections and connections that benefit from construction
 - b. System plan for water conservation
 - c. Proposed operation and management
 - d. Improvements to system
3. **Project Maps**
 - a. Include all affected water bodies
4. **Projected Outlay Schedule**
5. **Cost Breakdown**
 - a. Estimated cost outline for entire project
6. **Supporting Documentation*** for priority points claimed, as required above. Any points claimed that cannot be readily substantiated from the information submitted will not be counted. The Department reserves the right to make the final determination of all points awarded.
7. **Growth Criteria:** If the project includes any of the following components, enter a point value of 0:
 - a. New (not a replacement) wastewater treatment plant (excluding decentralized systems).
 - b. Upgraded/expanded/replacement wastewater treatment plant where the purpose of the project is to increase the design flow or projects where the design flow of the facility incidentally increases by more than 20%.
 - c. Collection system improvements that increase design flow (excluding rehabilitation projects where the original design flow is restored).
 - d. New or expanded collection systems.
 - e. Any POTW project that serves future growth.

If none of the criteria above apply, the project will be awarded points as shown.

The undersigned representative of the applicant certifies that the information in the application and in the attached statements and exhibits is true, correct and complete to the best of the applicant's knowledge, information and belief.

Signature of Authorized Representative 	Print or Type Name James Perkins, Jr.
Title Mayor	Date 06/28/2023

PRELIMINARY ENGINEERING REPORT
for
WASHINGTON STREET DRAINAGE IMPROVEMENTS
CITY of SELMA, AL

Description of Project

Downtown Selma, Alabama has for many years been a place of commerce, recreation and history. In order to continue the revitalization of the downtown area of Selma, drainage infrastructure improvements are necessary at this point prior to any planned improvements to the surface level infrastructure. This proposed project will focus on drainage improvements along Washington Street in downtown Selma between Selma Avenue and Water Avenue.

The project will include removal and replacement of damaged curb inlets along the project route, replacement of failed curb and gutter with modern Type-C curb and gutter and also the installation of two additional inlet structures strategically placed in the project area to greatly improve drainage in the area. This project scope is shown in the attached Project Activities Map.

The latest population figures for the City of Selma list it at 17,971. The median household income is \$26,581.

Proposed Improvements

The proposed project is strictly a stormwater drainage improvements project and will be operated and maintained by the City of Selma's Public Works Department. It will be a great improvement to the downtown area and the overall quality of life for residents and visitors of the City of Selma.

Project Maps

The following project maps are attached:

- Project Activities Map
- Project Area Topographic Map
- Project Area Wetlands Map

Projected Outlay Schedule

The City of Selma proposes the following projected Outlay Schedule:

2023		2024		2025	
JAN	0	JAN	\$ 3,977	JAN	0
FEB	0	FEB	\$ 3,977	FEB	0
MAR	0	MAR	0	MAR	0
APR	0	APR	0	APR	0
MAY	0	MAY	\$53,689.50	MAY	0
JUN	0	JUN	\$53,689.50	JUN	0
JUL	0	JUL	\$53,689.50	JUL	0
AUG	0	AUG	\$53,689.50	AUG	0
SEP	\$ 5,000	SEP		SEP	0
OCT	\$ 3,977	OCT		OCT	0
NOV	\$ 3,977	NOV		NOV	0
DEC	\$ 3,977	DEC		DEC	0
SUBTOTAL	\$16,931	SUBTOTAL	\$222,712	SUBTOTAL	0

Cost Breakdown

The estimated cost estimate for the entire project is attached. It is estimated that the total project cost will be \$239,643. The City of Selma will be requesting \$150,000 from ADEM CWSRF in assistance to complete this project.

APPENDIX B. COST ESTIMATE



FY2024 CWSRF Drainage Improvements Along Washington Street

City of Selma

Initial Opinion of Estimated Project Costs

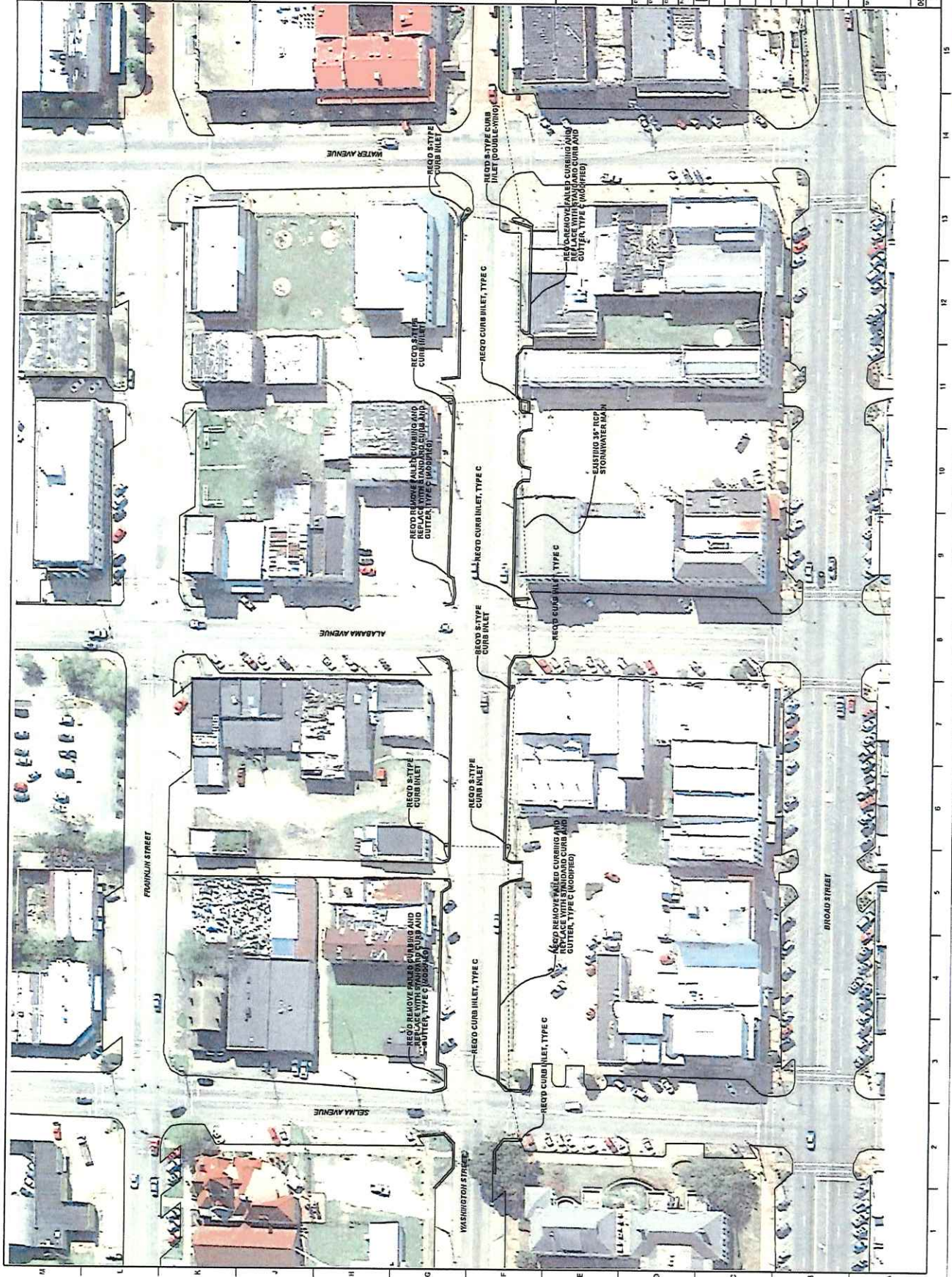
LATEST REVISION 6/21/2023

Washington Street Drainage Improvements from Selma Ave to Water Ave

Item No.	Item Description	Unit	Quantity	Unit Cost	Total Cost
1	Removing Broken Inlets	EA	10	\$1,000.00	\$10,000
2	Removing Broken Curb and Gutter	LF	1600	\$8.00	\$12,800
3	S-Type Drainage Inlet Structure Assembly	EA	12	\$4,000.00	\$48,000
4	Concrete Curb and Gutter, Type C (Modified)	LF	1600	\$27.00	\$43,200
5	Mobilization	LS	1	\$15,000.00	\$15,000
6	Minor Structure Concrete	CY	5	\$800.00	\$4,000
7	Concrete Sidewalk Removal	SY	500	\$17.00	\$8,500
8	Concrete Sidewalk	SY	500	\$75.00	\$37,500
9	Polyethylene	SY	500	\$5.00	\$2,500
10	Wattle	LF	200	\$14.50	\$2,900
11	Construction Signs	SF	800	\$14.00	\$11,200
12	Cones (36" High)	EA	50	\$40.00	\$2,000
13	Ballast For Cone	EA	50	\$25.00	\$1,250
Estimated Construction Subtotal					\$198,850
Topographic Survey					\$5,000
Engineering Design, Environmental Clearance					\$19,885
Construction Engineering and Inspection					\$15,908
Estimated Total Project Cost					\$239,643
<i>ADEM Project Cost Share</i>					<i>\$150,000</i>
<i>City of Selma Cost Share</i>					<i>\$89,643</i>

DATE	23XXX
BY	
CHECKED	
DATE	
BY	
CHECKED	
DATE	
BY	

PROJECT NAME	WASHINGTON STREET DRAINAGE IMPROVEMENTS
PROJECT NUMBER	23XXX
DATE	02/20/2023
SCALE	X-1



M L K J I H G F E D C B A
15 14 13 12 11 10 9 8 7 6 5 4 3 2

WASHINGTON STREET
FRANKLIN STREET
ALABAMA AVENUE
SELMA AVENUE
BROAD STREET

10/20/2022
11/15/2022
12/15/2022



U.S. Fish and Wildlife Service

National Wetlands Inventory

Washington Street Project Area



June 23, 2023

Wetlands_Alaska

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Lake
- Other
- Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

National Wetlands Inventory (NWI)
This page was produced by the NWI mapper

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JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE MAYOR
WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: August 17, 2023

Re: **Adoption of Transportation Plan Pursuant to the Rebuild Alabama Act**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt

RESOLUTION R274-22/23
ADOPTION OF TRANSPORTATION PLAN PURSUANT TO THE REBUILD
ALABAMA ACT

WHEREAS, the Alabama legislature in Act. No. 2019-2 adopted the Rebuild Alabama Act; and

WHEREAS, the Rebuild Alabama Act provides for an allocation among municipalities of the state on the basis of the ratio of population of each municipality to the total population of all municipalities of the state a portion of the additional taxes levied under the Act to be used for transportation infrastructure, improvements, preservation and maintenance; and

WHEREAS, the Act requires the municipal governing body of the City of Selma to adopt an Annual Transportation Plan no later than August 31 which shall provide a detailed list of projects for which expenditures are intended to be made in the next fiscal year and shall be based upon an estimate of the revenues anticipated from the fund in which the additional revenue is deposited during the next fiscal year; and

WHEREAS, the Act further provides that any such funds shall be used only for the maintenance, improvement, replacement, and construction of roads and bridges maintained by the City of Selma and such other uses as are defined in the Act.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma as follows:

1. The City Council of the City of Selma hereby passes this Resolution as its Transportation Plan submitted in compliance with the Rebuild Act, Act No. 2019-2.
2. Pursuant to the Act, the City Council of the City of Selma estimates that its anticipated allocation from the Rebuild Alabama Act fund for the fiscal year will be approximately \$96,622, with increasing allocations for each fiscal year thereafter.
3. Pursuant to the Act, the City anticipates expending funds received pursuant to the Act, in part or in whole, to fund any of the following listed projects: Street Resurfacing Projects, Roadway Infrastructure Improvement caused by Cave-ins.
4. The City Clerk is hereby authorized and instructed to post a copy of this Resolution as its Transportation Plan in a conspicuous place at the County Courthouse, the City Hall, the County Highway Department and also on the website of the City of Selma.

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the City Council of the City of Selma that, James Perkins, Jr., in his capacity as Mayor, is hereby authorized to enter into an agreement with the Alabama Department of Revenue for the purpose of receiving these funds

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,

on this the 22 day of August, 2023.

ATTEST:

WARREN BILLY YOUNG, PRESIDENT

IVY HARRISON, CLERK

APPROVED:

JAMES PERKINS JR., MAYOR

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JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE MAYOR

WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: August 17, 2023

Re: **Cahaba Center for Mental Health Board Appointment for Towanda Jones**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt

selma-al.gov

(334) 874-2101 (office) | (334) 874-2402 (fax) | mayoroffice@selma-al.gov

RESOLUTION
R207-22/23
TO APPOINT TOWANDA JONES TO THE CAHABA MENTAL
HEALTH BOARD IN ACCORDANCE WITH
CITY OF SELMA CODE OF ORDINANCES

WHEREAS, the Cahaba Center for Mental Health was established pursuant to Sections 22-51-1 through 22-51-14 of the Code of Alabama 1975, and is vested with the responsibility of planning and taking steps leading to comprehensive state and community action to combat all forms of mental or emotional illness or disability including, but not limited to, alcoholism, substance use disorder, epilepsy, and mental illness; and

WHEREAS, the Cahaba Center for Mental Health is governed by a Board of Directors whereby each governing body authorizing the formation of the corporation shall appoint three members of the Board of Directors; and

WHEREAS, Board member Lewis Fincher was last appointed to the Cahaba Center for Mental Health Board of Directors for a six (6) year term to begin on April 1, 2017 and run to April 1, 2023; *and*

WHEREAS, the current members of the Cahaba Mental Health Board of Directors in the City of Selma, Alabama are as follows:

	Term Expiration
Lewis Fincher	4/1/2023
Kennard Randolph	4/1/2025
Dorothy Williams Fitts	4/1/2027

WHEREAS, it is the desire of Mayor James Perkins, Jr. to recommend Towanda Jones, whose brief bio is hereby attached hereto as Exhibit 1, to the Cahaba Center for Mental Health board for a term to begin *effective immediately upon the day and date after passage of this Resolution*, to run until noon on April 1, 2029.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA AS FOLLOWS:

Towanda Jones is hereby appointed to the Cahaba Center for Mental Health Board of Directors for a term *effective immediately upon the day and date after passage of this Resolution*, to run until noon on April 1, 2029.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,
THIS THE _____ DAY OF _____ 2023.**

The Municipality of Selma, Alabama

ATTEST:

Warren Young, *President*

Ivy S. Harrison, *City Clerk*

James Perkins, Jr., *Mayor*

Exhibit 1

Towanda Bend Jones Bio

Education & Credentials

University of Alabama
BA Speech Pathology and Psychology
MA Education of the Hearing Impaired
AAA Certification Special Education

Experience

Retired Teacher
Selma City Schools 35 years
Alabama Institute for Deaf 3 years
Montgomery County Schools, VA.
Reviewer Alabama Comprehensive Testing Program

Memberships

Non active membership:

Delta Sigma Theta Sorority, Inc.
Alabama Education Association
National Education Association
Alabama Retired Teachers Association

Active membership:

Board member Aryelles Amazing Angels Scholarship Foundation

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JAMES PERKINS, JR.
MAYOR



222 BROAD STREET
SELMA, ALABAMA 36702

OFFICE OF THE MAYOR
WE ARE TOGETHER.

MEMORANDUM

To: Selma City Council

From: James Perkins, Jr., Mayor, City of Selma

Date: August 17, 2023

Re: **Craig Field Airport & Industrial Authority Board Appointment for Dr. James Mitchell**

Find attached documents supporting the above referenced subject. The same are submitted for your consideration.

I ask for your favorable consideration and vote.

If you have questions, please respond in writing. In advance, thank you.

JPJ/dt

RESOLUTION
R216- 22/23
RE-APPOINTMENT OF DR. JAMES MITCHELL
TO THE CRAIG FIELD AIRPORT AND INDUSTRIAL AUTHORITY BOARD

WHEREAS, the Craig Field Airport and Industrial Authority was established via Sections 11-54-80 through 11-54-101, Code of Alabama 1975 to oversee operations and development of the Craig Industrial Complex, a 700+ acre industrial development on the former Craig Air Force Base site in the Dallas County, Alabama; *and*

WHEREAS, Dr. James Mitchell was appointed to the Board of Directors of the Craig Field Airport and Industrial Authority and his term has expired; *and*

WHEREAS, it is the desire of Mayor James Perkins, Jr. to re-appoint Dr. James Mitchell to the Board for a term of six (6) years retroactive to May 18, 2021.

May 18, 2021 – May 17, 2027

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, AS BY VIVA VOCE VOTE AS FOLLOWS:

Dr. James Mitchell is hereby re-appointed as a member of the Craig Field Airport and Industrial Authority Board for a term of six (6) years retroactive to May 18, 2021.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA
on this the _____ day of _____, 2023.

The Municipality of Selma, Alabama

WARREN YOUNG, *President*

ATTEST:

IVY S. HARRISON, *City Clerk*

APPROVED:

JAMES PERKINS, JR., *Mayor*