



OFFICE OF THE MAYOR

WE ARE TOGETHER

Updated: August 21, 2023

Mayor's Report
Submitted on August 17, 2023
Council Meeting August 22, 2023
6:00 PM

AGENDA

Mayor's Report/Attorney's Report

Items

1. Vehicle Purchases – Kenta Fulford, Chief, Police Department
 - A. Memorandum to the Council
 - B. Memorandum to the Mayor
 - C. Brannen Motor Company Invoices

2. New HVAC Unit for George P. Evans Reception Center – Stephanie E. Menifee, Director, Public Buildings
 - A. Memorandum to Council
 - B. Memorandum to the Mayor
 - C. Purchase Requisition
 - D. Request to Adjust Budget Line Items
 - E. Klimate Kontrol Heating & Air Quote
 - F. Air Pro Heating & Air Quote
 - G. Dallas Air Conditioning & Heating Co. Quote

3. Selma Performing Arts Center Roof Repair – Stephanie E. Menifee, Director, Public Buildings
 - A. Memorandum to Council
 - B. Memorandum to the Mayor
 - C. Monumental Contracting Service Quote
 - D. Trotman Brothers Roof Patch Estimate
 - E. Trotman Brothers Roof Replacement Estimate

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Page 2

4. Authorization to Apply for the 2023 Edward Byrne Memorial JAG Fund Grant – Danielle Wooten, Director, Planning & Development
 - A. Memorandum to Council
 - B. Memorandum to the Mayor
 - C. Resolution (R306-22/23)
 - D. Interlocal Agreement Between the City and County

5. Authorization to Submit an Application to Alabama Department of Environmental Management (ADEM) – Danielle Wooten, Director, Planning & Development
 - A. Memorandum to Council
 - B. Resolution(R222-22/23)
 - C. Clean Water State Revolving Fund Preapplication

6. Adoption of Transportation Plan Pursuant to the Rebuild Alabama Act – Danielle Wooten, Director, Planning & Development
 - A. Memorandum to Council
 - B. Resolution(R274-22/23)

7. Cahaba Center for Mental Health Board Appointment for Towanda Jones
 - A. Memorandum to Council
 - B. Resolution(R207-22/23)

8. Craig Field Airport & Industrial Authority Board Appointment for Dr. James Mitchell
 - A. Memorandum to Council
 - B. Resolution(R216-22/23)

9. Purchase of K9 Vehicle – Kenta Fulford, Chief, Police Department
 - A. Memorandum to the Council
 - B. Memorandum to the Council
 - C. Email to Executive Assistant
 - D. Request to Adjust Budget Line Items
 - E. Bill of Sale for 2018 Dodge Charger

10. Budget Updates

Announcements:

Proclamation Presentation

9




CITY OF SELMA, ALABAMA
POLICE DEPARTMENT

Kenta K. Fulford
Chief of Police

PHONE (334) 874-2120

E-MAIL kfulford@selma-al.gov

To: Selma City Council
From: Kenta K. Fulford (Chief of Police) 
Date: 21 August, 2023
Ref: Budget Amendment

Due to the mounting issues with our current K9 vehicle, I am requesting for your favorable approval of the police budget amendment to purchase a used K9 unit. This vehicle is already equipped for the officer and K9. We would only have to transfer the radio from the vehicle that the officer is currently using. The purchase price is \$12,000.

Zimbra**mayoroffice@selma-al.gov**

Request

From : Kenta Fulford <kfulford@selma-al.gov>

Mon, Aug 21, 2023 11:56 AM

Subject : Request 1 attachment**To :** Dawn Taylor <mayoroffice@selma-al.gov>

Good morning. I know that this is late but due to the nature I am requesting that this is added to the mayor report. Our K9 vehicle is running hot and the officer is constantly putting water in it and the air conditioner has finally gone out among other issues.

**20230821112531176.pdf**221 KB

State of Alabama
Clarke County

BILL OF SALE

Amount \$ 12,000.00

Purchaser's Name City of Selma

Address: 222 Broad Street, Selma, Al 36701

DESCRIPTION OF VEHICLE:

Year: 2018 Make: Dodge Model: Charger (K-9)

Vehicle Identification Number: 2C3CDXAT0JH210652

Seller's Name: Clarke County Commission

Address: P.O. Box 548, Grove Hill, AL 36451

This vehicle is free from all encumbrances except: none

This vehicle is sold *As Is.*

The undersigned has hereunto set his/her hand this _____ day of _____,
(DAY) (MONTH)

(YEAR)

Signature of Seller

SWORN AND SUBSCRIBED BEFORE ME

this _____ day of _____, 20____.

NOTARY PUBLIC

My Commission expires:
